XX/ A TUE	D XX/ET I	RECORD	Form W/W	70 E			. [
			Form WW			ivision of Wa			W. 11 ID		
Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction					Resources App. No. Section Number			Well ID			
County: SEDGWICK NE' SW ' SW '						1					
	2 WELL OWNER: Last Name: First: Business: RAIN PLUS						direction from powerst town or interposition). If of garmen's address where and				
Address:					direction from nearest town or intersection): If at owner's address, check here:						
Address: 3721 EAST KELLOGG DR.					13707 EAST MORRIS CIR., WICHITA, KS, 67230						
City:	WICHI			P: 67218							
3 LOCATE WELL											
WITH							A A				
SECTI	SECTION BOX: Depth(s) Groundwater Encountered: 1)										
1	2)					O - INADELINAL DESIGNATION OF CONTRACT OF THE PROPERTY OF THE					
	below land surface, measured on (mo-day-					O/40/0040					
above land surface, measured on (mo-day-											
NW-	Down total data Williams						☐ Land Survey ☐ Topographic Map				
l w	w E Pump test data: well water was						Online Mapper:				
(1)	Well water was ft.							ррог			
SW -	SWSE after hours pumping										
	Estimated Yield:20gpm					6 Elevation:ft. Ground Level TOC					
	S Bore Hole Diameter:11.5 in. to73				ft. and	Source:					
1				in. to	ft			tner			
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. Public Water Supply: well ID								Water Supply: lease			
_	☐ Household 6. ☐ Dewatering: how many wells?										
	Lawn & Garden 7. Aquifer Recharge: well ID										
	☐ Livestock 8. ☐ Monitoring: well ID										
	2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E										
_	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E 4. ☐ Industrial ☐ Recovery ☐ Injection					b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Yes □ No											
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other											
Casing diameter 5 in. to 73 ft., Diameter in. to ft., Diameter ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Bress ☐ Golvenized Steel ☐ Concrete tile ☐ None used (open hole)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 23 ft. to 73 ft., From ft. to ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From											
Nearest source of possible contamination:											
Septic Tank											
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well											
■ Watertight Sewer Lines											
☐ Other (Specify)											
10 FROM	TO		THOLOGIC L	OG	FROM	TO	LITH(D. LOG (cont.) or PLU	JGGING INTERVALS		
0	2	TOP SOIL									
2	7	CLAY									
7	26	LIMESTONE									
26	43	CLAY / LIME	AY / LIME STREAKS								
43	80	GRAY SHALE									
Notes:											
WELL ONLY											
VVELL CIVET											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year) .9/18/2019 and this record is true to the best of my knowledge and belief											
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 10/21/2019											
under the b	usiness nam	e of .VVI=NUNG	ER'TRITMIN	2. LLG	Sig	nature	cause	na Knzykuut	<i>p</i> -		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,											
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									evised 7/10/2015		