| WATER WELL PLUGGING REC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORD Form WW                                                                                                                      | C-5P KSA 82a                                                                                                                                                                                           | a-1212 ID NO.          | MW-7           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| 1 LOCATION OF WATER WELL: Fra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ction                                                                                                                            | Section Number                                                                                                                                                                                         | Township Number T 27 S | Range Number 2 |
| County: Sedgwick NW ¼ NW ¼ NW ¼ NW ½ NW ½ NW ½ NW ½ NW ½                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                  | Global Positioning Systems (GPS) information:  Latitude: 37.6804 (in decimal degrees)  Longitude: -97.2471 (in decimal degrees)  Elevation:  Horizontal Datum: WGS84, NAD83, NAD27  Collection Method: |                        |                |
| WATER WELL OWNER: Atlantic R<br>RR#, St. Address, Box #: 501 Westlak<br>City, State ZIP Code: Houston TX 77                                                                                                                                                                                                                                                                                                                                                                                                                | GPS unit (Make/Model: Garmin etrek  Digital Map/Photo,  Topographic Map, Land Survey  Est. Accuracy:  3 m, 3-5 m, 5-15 m, > 15 m |                                                                                                                                                                                                        |                        |                |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:    WELL'S STATIC WATER LEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |                                                                                                                                                                                                        |                        |                |
| GROUT PLUG MATERIAL:  Neat cement  Cement grout  Bentonite  Other concrete  Grout Plug Intervals:  From 0 ft. to 2 ft., From 2 ft. to 20 ft., From ft. to ft.  What is the nearest source of possible contamination:  Septic tank  Seepage pit  Fuel storage  Fertilizer storage  Watertight sewer lines  Sewage lagoon  Lateral lines  Feedyard  Cess pool  Direction from well?  Other concrete  Other (specify below)  Fortilizer storage  Insecticide storage  Abandoned water well  Oil well/Gas well  How many feet? |                                                                                                                                  |                                                                                                                                                                                                        |                        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NG MATERIALS                                                                                                                     | FROM TO                                                                                                                                                                                                |                        | G MATERIALS    |
| 0 2 concrete 2 20 Bentonite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                  |                                                                                                                                                                                                        |                        |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/1/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710 . This Water Well Record was completed on (mo/day/year) 8/20/2019 under the business name of Below Ground Surface, Inc.                                                                                                                                          |                                                                                                                                  |                                                                                                                                                                                                        |                        |                |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.  KSA82a-1212  Revised 1/20/2015                                                                                                                                     |                                                                                                                                  |                                                                                                                                                                                                        |                        |                |