| WATE  | K WEI   | L RECORD                   | Form WV   | VC-5  | Division of Water   | er Resources App. No                          | 0.               |  |
|---|---|----------------------------|---|---|---|---|------------------|--|
| 1 LOCATION OF WATER WELL: County: Sedgwick  |   | Fraction                   | 1/ <b>C</b> F 1/  | Section Number<br>35                                    | Township No. T 27 S   | Range Number<br>R 02 <b>☑</b> E  □W           |                  |  |
|   |   |                            | 1/4 SW 1/4 NW 1/4 SE 1/4 If unknown, distance & direction |   |   |   |                  |  |
|   |   |                            |   | Global Positioning System (GPS) information:  Latitude: |   |   |                  |  |
|   |   | own or intersection: If at |   | Longitude: (in decimal degrees)                         |   |   |                  |  |
| 213   | 30 Ironst   | one St. Wichita Ks, 6723   | 2   | Elevation: (In decimal degrees)                         |   |   |                  |  |
| ļ   |   |                            |   |   |   | Datum: WGS 84, NAD 83, NAD 27                 |                  |  |
| 2 WA  | 2 WATER WELL OWNER: Cherrywood Construction Inc                         |                            |   |   |   | Collection Method:                            |                  |  |
| RR  | RR#, Street Address, Box #: 9415 E Harry St # 305                       |                            |   |   |   | GPS unit (Make/Model:)                        |                  |  |
| City, State, ZIP Code : Wichita.  |   |                            | KS 67207  |   | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |   |                  |  |
|   |   |                            |   |   | Est. Accuracy:  | <3 m, ∐ 3-5 m, ∐                              | 5-15 m,          |  |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL84' ft.   |   |                            |   |   |   |   |                  |  |
|   | WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL                   |                            |   |   |   |   |                  |  |
| SEC   | N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr |                            |   |   |   |   |                  |  |
|   | Pump test data: Well water was  |                            |   |   |   |   |                  |  |
| FCT VIELD Well water and A office house now   |   |                            |   |   |   | ninggpm                                       |                  |  |
| w   N   | W   N   | E Bore Hole Diam           | eter 10 in. toft., andin. toft.                           |   |   |   |                  |  |
| WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection w  |   |                            |   |   |   |   |                  |  |
| SW X Domestic Feedlot Oil field water supply Dewatering Other (Specify below 1)   |   |                            |   |   |   |   |                  |  |
| [ ]***  |   |                            |   |   |   |   |                  |  |
|   | 1   | Was a chemical             | bacteriological sample                                    | submitted to  | Department?   | Yes 🗹 No                                      |                  |  |
|   | S If yes, mo/day/yr sample was submitted                                |                            |   |   |   |   |                  |  |
| 1 mile  Water well disinfected? ☐ Yes ☑ No  |   |                            |   |   |   |   |                  |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |   |                            |   |   |   |   |                  |  |
| CASING JOINTS: Glued Clamped Welded Threaded  |   |                            |   |   |   |   |                  |  |
| Casing diameter 5" in to ft Diameter in to ft Diameter in to  |   |                            |   |   |   |   |                  |  |
| Casing height above land surface12"   |   |                            |   |   |   |   |                  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |                            |   |   |   |   |                  |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)   |   |                            |   |   |   |   |                  |  |
| Brass Galvanized Steel None used (open hole)  |   |                            |   |   |   |   |                  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |                            |   |   |   |   |                  |  |
| ☐ Continuous slot   |   |                            |   |   |   |   |                  |  |
| SCREEN-PERFORATED INTERVALS: From   |   |                            |   |   |   |   |                  |  |
| From  |   |                            |   |   |   |   |                  |  |
| GRAVEL PACK INTERVALS: From   |   |                            |   |   |   |   |                  |  |
| From ft. to ft., From ft. to ft.  |   |                            |   |   |   |   |                  |  |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout  |   |                            |   |   |   |   |                  |  |
| Grout Intervals: From 3' ft. to 20' ft., From ft. to ft., From ft., From ft.  |   |                            |   |   |   |   |                  |  |
| What is the nearest source of possible contamination:   |   |                            |   |   |   |   |                  |  |
| Septic tank   |   |                            |   |   |   |   |                  |  |
| ✓ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well   |   |                            |   |   |   |   |                  |  |
| Direction from well South  Distance from well 48'   |   |                            |   |   |   |   |                  |  |
| FROM  |   | LITHOLOG                   |   | FROM  |   |   | JGGING INTERVALS |  |
| 0'  | 2'  | DIRT                       |   |   |   | - ( (   |                  |  |
| 2'  | 15'   | CLAY                       |   |   |   |   | -                |  |
| 15'   | 30'   | LIME STONE                 |   |   |   |   |                  |  |
| 30'   | 45'   | SHALE (Gray)               |   |   |   |   |                  |  |
| 45'   | 84'   | SHALEY LIME                | 71.1  |   |   |   |                  |  |
|   |   |                            |   |   |   |   |                  |  |
|   |   |                            |   |   |   |   |                  |  |
|   |   |                            |   |   |   | , <u>, , , , , , , , , , , , , , , , , , </u> |                  |  |
|   |   |                            |   |   |   |   |                  |  |
|   |   |                            |   |   |   |   |                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged   |   |                            |   |   |   |   |                  |  |
| under my jurisdiction and was completed on (mo/day/year) .6/12/15 and this record is true to the best of my knowledge and belief.   |   |                            |   |   |   |   |                  |  |
| Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/year) 8/10/15  |   |                            |   |   |   |   |                  |  |
| under the business name of Reiserer Well Drilling by (signature) Jarry Ressers.   |   |                            |   |   |   |   |                  |  |
| INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and pleck the correct answers. Send three copies  |   |                            |   |   |   |   |                  |  |
| (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at |   |                            |   |   |   |   |                  |  |
| http://www.kdheks.gov/waterwell/index.html.   |   |                            |   |   |   |   |                  |  |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy  |   |                            |   |   |   |   |                  |  |