WATER WELL RECORD Form WWC-5					Division of Water				
■ Original Record □ Correction □ Change in Well U				·		ources App. No		Well ID	
1 LOCATION OF WATER WELL: Fraction County: Sedgwick						tion Number Township Number Range Number T 27 S R 2 ■ E □ W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance an									
Business: Treescapes direction from nearest town or intersection): If at owner's address, che									
Address:	1202 And	dover Rd.			2222 S Iron	2222 S Ironstone St. Wichita Ks, 67232			
Address: City:	Andover		State: KS	ZIP: 67002	ZZZZ O HONOKONO OK. WIOMA (10, 07202				
3 LOCATE WELL									
St. 200000000000000	Donth(a) Groundwater Engagnetared (1)								
	SECTION BOX: Depth(s) Groundwater Encountered. 1)					Horizontal Datum: WGS 84 NAD 83 NAD 27			
,	WELL'S STATIC WATER LEVEL:						or Latitude/Longitude		
				e, measured on (mo-day		 □ GPS 	S (unit make/model:)	
NW	above land surface, measured on (mo- Pump test data: Well water was						(WAAS enabled?		
w							d Survey Topogr	apnic Map	
	Well water was								
	atter Hours pumping					6 Elevati	on:ft	. Ground Level TOC	
 	Estimated Yield:gpm Bore Hole Diameter:19in. to9.					Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
 1	mile in. to					☐ Other			
7 WELL WATER TO BE USED AS:									
0.000	1. Domestic: 5. Public Water Supply: well ID						10. Oil Field Water Supply: lease		
	☐ Household 6. ☐ Dewatering: how many wells? Lawn & Garden 7. ☐ Aquifer Recharge: well ID					11. Test Hole: well ID			
	☐ Livestock Admits Recharge: Well ID						12. Geothermal: how many bores?		
	. 🗌 Irrigation 9. Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical			
TOTAL PROPERTY.	3. Feedlot					b) Open Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
8 TYPE OF CASING USED: Steel PMC Cother CASING IOINTS: Cloud Commod Casing Interested									
Casing diameter 5" in to 91' ft. Diameter in to ft Diameter in to ft									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .51'									
9 GROUT MATERIAL: Neat coment Comment Demont Demont Dother									
Grout Intervals: From									
Nearest source of possible contamination:									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage ■ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well									
	ight Sewer L	_	Seepage Pit	☐ Sewage L ☐ Feedyard		Fuel Storage Fertilizer Stora		oned Water Well	
Other (Specify)									
Direction from well? .NW Distance from well? .39' ft.									
10 FROM 0'	TO 2'		ATHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) or	r PLUGGING INTERVALS	
2'	30'	Top Soil Clay							
30'	59'	Limestone							
59'	60'	Gray Shale							
60'	91'	Shaley Lime							
	Notes								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This was a second of the s									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .5/10/.17 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 493. This Water Well Record was completed on (mo-day-year) 7/14/17. under the business name of Reiserer Well Drilling. Signature									
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									