WATER WELL R	ECORD Form	WWC-5	Divis	sion of Water				
Original Record	Correction	nge in Well Use	Resou	rces App. No.		Well ID		
1 LOCATION OF WATER WELL:		Fraction	Sect	ion Number	Township Numb	per Range Number		
County: Sedgwick	SE 1/4 SE 1/4 SW 1/4							
2 WELL OWNER: Last Name: Dillehay First: Ken Street or Rural Address where well:						(if unknown, distance and		
Business: Dillehay Orthodondics direction from nearest town or intersection): If at owner's address, chec						r's address, check here:		
Address: 10311 Stonegate St								
Address:								
City: Wichita	State: KS	ZIP: 67206						
3 LOCATE WELL	4 DEPTH OF CO	MPLETED WELL:	an a	5 I -44- J		(denimal decompos)		
WITH "X" IN				i .	5 Latitude: (decimal degrees)  Longitude: (decimal degrees)			
SECTION BOX:		Depth(s) Groundwater Encountered: 1)				4 NAD 83 NAD 27		
N								
	below land surface, measured on (mo-day-yr)				r Latitude/Longitude			
	ce, measured on (mo-day-							
NW NE	water was f							
W E	after hours pumping gpm			Online Mapper:				
	Well water was ft.			Chime Mappet.				
SW SE		irs pumping						
	Estimated Vield	gnm	6 Elevation			i. Ground Level TOC		
S	Bore Hole Diameter:	10" in to 90	) ft. and Surve			GPS  Topographic Map		
mile		in. to	ft.	1 [	] Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		Vater Supply: well ID	,,,,,	10. □ Oil F	ield Water Supply: 1	ease		
☐ Household		ing: how many wells?			e: well ID			
Lawn & Garden	Recharge: well ID							
Livestock								
2. 🔲 Irrigation					a) Closed Loop			
3. ☐ Feedlot ☐ Air Sparge ☐ S			Extraction	ction b) Open Loop    Surface Discharge    Inj. of Water				
4. 🔲 Industrial	☐ Recover	y Injection		13. 🗌 Other	(specify):			
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Cosing diagneter 5" in to 90 ft Diagneter in to ft								
Casing diameter 5" in to 90 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 12" in Weight 160 lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
I .		erglass PVC		□ Other	(Specify)			
	<del>_</del>		sed (open hole)		(Specity)			
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .50ft. to .90ft., From								
GRAVEL PACK INTERVALS: From 22' ft. to 90 ft., From ft. to ft. From ft. to ft.								
9 GROUT MATERIAL: Neat coment Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
Septic Tank	☐ Lateral Li	nes 🔲 Pit Privy	Пі	ivestock Pens	□ Insecti	icide Storage		
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
Other (Specify) .stre	et.water.drainage	·			_			
Direction from well? Sol	uth	Distance from w	ell? . <b>50</b>					
10 FROM TO	LITHOL	OGIC LOG	FROM	TO LI	THO. LOG (cont.) o	r PLUGGING INTERVALS		
0 2 to	op soil							
	lay			<del></del>				
	hale							
	haley lime		<del>                                      </del>					
			+					
			+	<del></del>				
			Notes:					
1/0005.								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This was all to the state of the stat								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .8/18/16 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (ppo-day-year) 1.1/30/19								
under the business name of Reiserer Well Drilling Signature Jarry Reiserer								
Mail 1 white copy alor	ng with a fee of \$5.00 for a	each constructed well to: Kar	nsas Department	of Health and En	vironment, Bureau of W	Vater, GWTS Section.		
		as 66612-1367. Mail one to						
Visit us at http://www.kdheks.			KSA 82a-121			Revised 7/10/2015		