WATER WELL RECORD Form WWC-5 . X Original Record Correction Change in Well Ust	Division of Water Resources App. No. Well ID MW5R
1 LOCATION OF WATER WELL: Fraction	Section Number Township Number Range Number
	1/4 SE 1/4 18 T 27 S R 2 X E
·	reet or Rural Address where well is located (if unknown, distance and direction om nearest town or intersection): If at owner's address, check here:
A second	E Central, Wichita, KS
City Houston State: TX ZIP: 77002	
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 20	ft 5 Latitude: 37.69419 (decimal degrees)
WITH "X" IN Depth(s) Groundwater Encountered: 1) SECTION BOX: 2) ft 3) ft, or 4) Dry V	ft Longitude 97.24778 (decimal degrees) Vell Horizontal Datum X WGS 84 NAD 83 NAD 2
N WELL'S STATIC WATER LEVEL: 8.4	ft. Source for Latitude/Longitude:
below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr)	5/11/20 GPS (unit make/model: (WAAS enabled? Yes No)
Pump test data: Well water was ft	X Land Survey Topographic Map
W after hours pumping gr Water well was fi	om Online Mapper
Sw SE after hours pumping gp	om 6 Elevation 1357.47 ft Ground Level X TOO
Estimated Yield:gpm	Source X Land Survey GPS Topographic M
Bore Hole Diameter: 7.25 in to fi.	and Other
7 WELL WATER TO BE USED AS:	
1 Domestic: 5 Public Water Supply: well ID	10 Oil Field Water Supply: lease
Household 6 Dewatering: how many wells?	11 Test Hole; well ID
Lawn & Garden 7 Aquifer Recharge: well ID Livestock 8 X Monitoring: well ID MW5R	Cased Uncased Geotechnical 12 Geothermal: How many bores?
2 Irrigation 9 Environmental Remediation: well ID	a) Closed Loop Horizontal Vertical
3 Feedlot Air Sparge Soil Vapor Extractior 4 Industrial Recovery Injection	b) Open Loop Surface Discharge Inj. of Water
	Other (specify):
Was a chemical/bacteriological sample submitted to KDHE? Yes X No Water well disinfected? Yes X No	If yes, date sample was submitted:
8 TYPE OF CASING USED: Steel X PVC Other	CASING JOINTS: Glued Clampled Welded X Threaded
Casing diameter 2 in. to 10 ft, Diameter in. to Casing height above land surface -0.27 in. Weight lbs	II, Diameter in to fi
TYPE OF SCREEN OR PERFORATION MATERIAL:	The menters of gauge two
Steel Stainless Steel Fiberglass X PVC Brass Galvanized Steel Concrete tile None used (open bold	Other (Specify)
Brass Galvanized Steel Concrete tile None used (open hold SCREEN OR PERFORATION OPENINGS ARE:	;)
Continuous Slot X Mill Slot Gauze Wrapped Torch Cu	t Drilled Holes Other (Specify)
Louvered Shutter Key Punched Wire Wrapped Saw Cut	None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft, From GRAVEL PACK INTERVALS: From 8 ft. to 20 ft, From	ft. toft, Fromft. toft, ft. toft,
9 GROUT MATERIAL: Neat cement Cement grout X Bentonite	
Grout intervals: From 0.5 ft. to 8 ft, From ft. to	ft, From ft. to ft,
Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy	
Sewer Lines Cess Pool Sewage Lagoon	Livestock Pens Insecticide Storage X Fuel Storage Abandoned Water Well
Watertight Sewer Lines Seepage Pit Feedyard	Fertilizer Storage Oil Well / Gas Well
Other (Specity) Direction from well? Unknown Distance from well?	Unknown
10 FROM TO LITHOLOGIC LOG	FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS
0 1 Gravel 1 8 Silty clay	BYTTO, TIOS (COIL) OF I DOGGING INTERCYALS
8 20 Fine sandy clay	
	Notes: KDHE ID: Coastal Mart #9166; U2-087-13081
	Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well w	as X constructed, reconstructed, or plugged under my
jurisdiction and was completed on (mo-day-year) 5/3/20 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 6/11/20	
under the business name of Larsen & Associates, Inc. Signature	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau at Was GW & Section. 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephote 1990-5524.	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212	

