

### WATER WELL RECORD Form WWC-5

Original Record     Correction     Change in Well Use

Division of Water Resources App. No.

Well ID

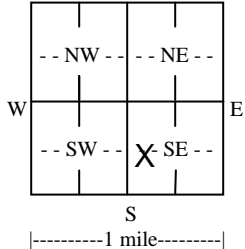
#### 1 LOCATION OF WATER WELL:

Fraction County:	1/4    1/4    1/4    1/4	Section Number	Township Number T    S	Range Number R    E    W
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2 WELL OWNER: Last Name: \_\_\_\_\_ First: \_\_\_\_\_  
 Business: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:

#### 3 LOCATE WELL WITH "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: ..... ft.  
 Depth(s) Groundwater Encountered: 1) ..... ft.  
 2) ..... ft. 3) ..... ft., or 4)  Dry Well  
 WELL'S STATIC WATER LEVEL: ..... ft.  
 below land surface, measured on (mo-day-yr).....  
 above land surface, measured on (mo-day-yr).....  
 Pump test data: Well water was ..... ft.  
 after..... hours pumping ..... gpm  
 Well water was ..... ft.  
 after..... hours pumping ..... gpm  
 Estimated Yield: .....gpm  
 Bore Hole Diameter: ..... in. to ..... ft. and  
 ..... in. to ..... ft.

5 Latitude: .....(decimal degrees)  
 Longitude: .....(decimal degrees)  
 Datum:  WGS 84     NAD 83     NAD 27  
 Source for Latitude/Longitude:  
 GPS (unit make/model: .....)  
 (WAAS enabled?  Yes     No)  
 Land Survey     Topographic Map  
 Online Mapper: .....

6 Elevation: .....ft.     Ground Level     TOC  
 Source:  Land Survey     GPS     Topographic Map  
 Other .....

#### 7 WELL WATER TO BE USED AS:

- |                                                                                                                                    |                                        |                                     |                                        |                                                                |                                                               |                                                             |                                                       |                                             |                                                                                    |                                                                      |                                                                  |                              |                                                                                                       |                                       |                                                                                      |                                                                                                |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input type="checkbox"/> Lawn & Garden<br><input type="checkbox"/> Livestock | 2. <input type="checkbox"/> Irrigation | 3. <input type="checkbox"/> Feedlot | 4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID ..... | 6. <input type="checkbox"/> Dewatering: how many wells? ..... | 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... | 8. <input type="checkbox"/> Monitoring: well ID ..... | 9. Environmental Remediation: well ID ..... | <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction | <input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease ..... | 11. Test Hole: well ID ..... | <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical | 12. Geothermal: how many bores? ..... | a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water | 13. <input type="checkbox"/> Other (specify): ..... |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------|

Was a chemical/bacteriological sample submitted to KDHE?  Yes     No    If yes, date sample was submitted: .....

Water well disinfected?  Yes     No

#### 8 TYPE OF CASING USED:

 Steel     PVC     Other ..... CASING JOINTS:  Glued     Clamped     Welded     Threaded

Casing diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. ....

#### TYPE OF SCREEN OR PERFORATION MATERIAL:

- Steel     Stainless Steel     PVC     Other (Specify) .....
- Brass     Galvanized Steel     None used (open hole)

#### SCREEN OR PERFORATION OPENINGS ARE:

- Continuous Slot     Mill Slot     Gauze Wrapped     Torch Cut     Drilled Holes     Other (Specify) .....
- Louvered Shutter     Key Punched     Wire Wrapped     Saw Cut     None (Open Hole)

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

#### 9 GROUT MATERIAL:

 Neat cement     Cement grout     Bentonite     Other .....

Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

#### Nearest source of possible contamination:

    No potential source of contamination within 200 ft.

- |                                                 |                                        |                                        |                                             |                                               |
|-------------------------------------------------|----------------------------------------|----------------------------------------|---------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Septic Tank            | <input type="checkbox"/> Lateral Lines | <input type="checkbox"/> Pit Privy     | <input type="checkbox"/> Livestock Pens     | <input type="checkbox"/> Insecticide Storage  |
| <input type="checkbox"/> Sewer Lines            | <input type="checkbox"/> Cess Pool     | <input type="checkbox"/> Sewage Lagoon | <input type="checkbox"/> Fuel Storage       | <input type="checkbox"/> Abandoned Water Well |
| <input type="checkbox"/> Watertight Sewer Lines | <input type="checkbox"/> Seepage Pit   | <input type="checkbox"/> Feedyard      | <input type="checkbox"/> Fertilizer Storage | <input type="checkbox"/> Oil Well/Gas Well    |
| <input type="checkbox"/> Other (Specify) .....  |                                        |                                        |                                             |                                               |

Direction from well? ..... Distance from well? ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
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10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS

#### Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo-day-year) ..... under the business name of .....

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212