KOLAR Document ID: 1568523

WATER V		ECORD Correction		WWC-5 e in Well Use		ivision of W sources App			Well ID			
				Fraction		ection Num		Township Numb		ge Number		
1 LOCATION OF WATER WELL: County:					/4 ¹ /4					$\Box E \Box W$		
2 WELL OWNER: Last Name: First: S						I_4 T S R \Box E W Street or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here: \Box						
City:		1	State:	ZIP:								
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:						ft. 5 Latitude :(decimal degrees)						
SECTION		Depth(s) Gr		Longitude:(decimal degrees)								
N		2) ft. 3) ft., or 4) □ Dry WELL'S STATIC WATER LEVEL:					Datum: 🗌 WGS 84 🔄 NAD 83 📄 NAD 27					
			below land surface, measured on (mo-day-yr)					r Latitude/Longitude:)		
NW	- NE		/-yr)		□ GPS (unit make/model:) (WAAS enabled? □ Yes □ No)							
		Pump test data: Well water was ft. after hours pumping gpm					□ Land Survey □ Topographic Map					
W	E	after			□ Online Mapper:							
CW CE				Vell water was ft. hours pumping gpm								
	хЦ	Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC					
S 1 mi	10	Bore Hole D		<u>Sou</u>	Source: Land Survey GPS Topographic Map							
Image:												
1. Domestic: 5. □ Public Water Supply: well ID 10. □ Oil Field Water Supply: lease												
Househo		6. 🗆		11. Test Hole: well ID								
Lawn &					Cased Uncased Geotechnical							
					: well ID l Remediation: well ID			12. Geothermal: how many bores? a) Closed Loop □ Horizontal □ Vertical				
3. 🗌 Feedlot 🔅 🗌 Air Sparg				b)	b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water							
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter ft., Diameter ft., Diameter												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel Steel PVC Other (Specify) Brass Galvanized Steel None used (open hole)												
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Image: Comparison of the sector of												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft												
Grout Intervals: From ft. to ft., From ft. to ft. or ft. to ft. ft.												
Nearest source	e of possibl	e contaminati	on: No	potential source of co	ntamination v	vithin 200 ft.						
□ Septic Ta □ Sewer Li			Lateral Line Cess Pool			Livestock			ide Storage			
□ Sewer Li □ Watertig				□ Sewage L □ Feedyard		Fuel Stora			oned Water ' ll/Gas Well	wen		
☐ Other (Specify) Direction from well? ft.												
									DUIGON			
10 FROM	TO	L	ITHOLOG	JIC LOG	FROM	ТО	LI	THO. LOG (cont.) or	PLUGGIN	JINTERVALS		
<u>├</u>												
							_					
					Notes:	1						
++												
11 CONTR	ACTOR'S	OR LANDO	WNER'S	S CERTIFICATIO	N: This wa	er well was		onstructed, \Box reco	nstructed,	or plugged		
under my jur Kansas Wate	isdiction ar	nd was compl	eted on (n	no-day-year) 	ater Well P	this record	d is tr	ue to the best of m	y knowledg	ge and belief.		
	siness name	e of										
	:	Send one copy to	WATER W	'ELL OWNER and retain	one for your re	cords. Fee of	\$5.00	for each constructed we	11.			
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdbeks.gov/waterwell/index.html KSA 82a-1212												