## KOLAR Document ID: 1570002

|  | WELL R  |  |   | WWC-5               |          |                                 |   | ion of Wat  |  |                                |               |                |  |  |  |
|--|---|--|---|---------------------|----------|---------------------------------|---|---|--|--------------------------------|---------------|----------------|--|--|--|
|  | l Record  |  |   | e in Well Use       |          |                                 |   | rces App. 1   | 1  | The section N such             | Well ID       | N. N           |  |  |  |
| 1 LOCATION OF WATER WELL:<br>County:   |   |  | Fraction $\frac{1}{4}$ $\frac{1}{4}$        | Secti               | ion Numb | er                              | Township Numb<br>T S  | NumberRange NumberSR $\Box$ E $\Box$ W                                    |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 | et or Rural Address where well is located (if unknown, distance and |   |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   | rection from nearest town or intersection): If at owner's address, check here: |                                |               |                |  |  |  |
| Address:   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| Address:<br>City:  |   |  | State:                                      | ZIP:                |          |                                 |   |   |  |                                |               |                |  |  |  |
| 3 LOCAT  | E WELL  |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  | WITH "X" IN 4 DEPTH OF COMPLETED WELL:  |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  | <b>SECTION BOX:</b> Depth(s) Groundwater Encountered: 1)  |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| 1  | Definition (both)         2)         m.         ft.         3)         m.         ft., or 4)         1           N         WELL'S STATIC WATER LEVEL: |  |   |                     |          |                                 |   |   |  |                                |               | AD 27          |  |  |  |
|  | below land surface, measured on (mo-day-yr  |  |   |                     |          |                                 | $\Box \text{ GPS (unit make/model:}$                                |   |  |                                |               | )              |  |  |  |
| NW   | NE  |  | above land surface, measured on (mo-day-yr) |                     |          |                                 |   | ······ (WAAS enabled? ☐ Yes ☐ No)   |  |                                |               |                |  |  |  |
|  |   | Pump test data: Well water was ft.           |   |                     |          | □ Land Survey □ Topographic Map |   |   |  |                                |               |                |  |  |  |
| W  | E   | after hours pumping gp<br>Well water was ft. |   |                     |          |                                 |   | Online Mapper:  |  |                                |               |                |  |  |  |
| - Xsw  | SE  | after hours pumping                          |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  |   | Estimated Yield:gpm                          |   |                     |          |                                 | 6 Elevation:ft. Ground Level  |   |  |                                |               |                |  |  |  |
|  | S   | Bore Hole Diameter: in. to                   |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| 1 mile   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| 7 WELL WATER TO BE USED AS:         1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  | $\Box$ Household 5. $\Box$ Public water supply, went $D$  |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  |   |  |   | echarge: well ID    |          |                                 |   | □ Cased □ Uncased □ Geotechnical  |  |                                |               |                |  |  |  |
|  | Livestock 8. Monitoring: well ID  |  |   |                     |          |                                 | 12. Geothermal: how many bores?                                     |   |  |                                |               |                |  |  |  |
| 2. 🗌 Irrigati  |   |  |   | al Remediation: v   |          |                                 | ••••  |   |  | Loop Horizont                  |               |                |  |  |  |
| 3. □ Feedlot     □ Air Sparge       4. □ Industrial     □ Recovery   |   |  |   | e                   |          |                                 |   | b) Open Loop □ Surface Discharge □ Inj. of Wate<br>13. □ Other (specify): |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  |   |  |   | C 🗆 Other           |          | CA                              | SIN   | G IOINTS  | 3· 🗆   | Glued Clamped                  | I □ Welde     | 1 □ Threaded   |  |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  | SCREEN OR   |  | TION MA                                     |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| $\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| Brass       Galvanized Steel       None used (open hole)         SCREEN OR PERFORATION OPENINGS ARE:       Image: Comparison of the second sec |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  | ered Shutter  | Key Punch                                    |   |                     |          |                                 |   | ne (Open H  |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  | ft., From                      |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  | ft., From                      |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  | rce of possible   |  |   | potential source of |          |                                 |   |   |  | ft. to                         | It.           |                |  |  |  |
| Septic   |   |  | Lateral Line                                |                     |          | intarinination                  |   | ivestock Pe   | ens  | □ Insectio                     | cide Storage  |                |  |  |  |
| Sewer  |   |  | Cess Pool                                   | 🗆 Sewa              | ge La    | agoon                           | □ F   | uel Storage   | e  | Abando                         | oned Water    |                |  |  |  |
|  | ight Sewer Lin  |  | Seepage Pit                                 |                     |          |                                 | $\Box$ F  | ertilizer Sto   | orage  | e 🗌 Oil We                     | ll/Gas Well   |                |  |  |  |
| Other (Specify) Direction from well? ft.   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| 10 FROM  | TO  |  | ITHOLO                                      |                     | om w     | FROM                            |   | ТО  |  | THO. LOG (cont.) or            |               | GINTERVALS     |  |  |  |
|  |   | L  |   |                     |          | 1.00                            | -   |   |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  |                                |               | ]              |  |  |  |
|  |   |  |   |                     |          | _                               |   |   |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          | NT - 4                          |   |   |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          | Notes                           |   |   |  |                                |               |                |  |  |  |
|  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.   |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| Kansas Water Well Contractor's License No  |   |  |   |                     |          |                                 |   |   |  |                                |               |                |  |  |  |
| under the b  | usiness name  | OI   | WATER W                                     | ELL OWNER and       | retain   | one for your                    | record  | ds. Fee of \$   | 5.00 f   | for each <u>constructed</u> we | <u></u><br>11 |                |  |  |  |
| KS Departr   |   |  |   |                     |          |                                 |   |   |  | eka, Kansas 66612-136          |               | 2785-296-3565. |  |  |  |
|  | ttp://www.kdhel   |  |   |                     |          |                                 |   |   | •  |                                |               | SA 82a-1212    |  |  |  |