KOLAR Document ID: 1579881

WATER WELL RECORD FORM WWC-5 ☐ Original Record ☐ Correction ☐ Change in Well Use							Division of Water							
			ge in Well Use				irces App. N		Т1.		Well ID	NII		
1 LOCATION OF WATER WELL: County:			Fraction 1/4 1/4 1/4 1/4			Sect	ion Numbe	er	Township Number T S		II .	Range Number R □ E □ W		
•	First:	/-		r Dur	al Addrace	wher								
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:														
Address:					direction	TOIII IIC	curest town of	micro	cetion). If a	owner	address, c	meek nere.		
Address:														
City:		State:	ZIP:				1							
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						ft.	5 Latitu	ude:				(decimal degrees)		
WITH "SECTIO			Encountered: 1) ft.				t. 5 Latitude:							
SECTIO	3) ft., or 4) 🗌 Dry Well				Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27									
WELL'S STATIC V			ATER LEVEL: ft.				Source for Latitude/Longitude:							
l	1		below land surface, measured on (mo-day-yr)					PS (u	nit make/mo	del:)		
NW	≺ - NE		bove land surface, measured on (mo-day-yr) test data: Well water was ft.					(11 11 11 11 11 11 11 11 11 11 11 11 11						
			irs pumping gpm				☐ Land Survey ☐ Topographic Map							
			l water was ft.				Online Mapper:							
CTT CT			urs pumpinggpm											
			imated Yield:gpm					6 Elevation:ft. Ground Level TOC						
S		Bore Hole Diameter:	neter: in. to ft. and				Source: Land Survey GPS Topographic Map							
1 m			in. to ft.				Other							
		BE USED AS:												
1. Domestic:		5. Public Wa												
			g: how many wells?echarge: well ID				11. Test Hole: well ID							
☐ Lawn & Garden 7. ☐ Aquifer Re ☐ Livestock 8. ☐ Monitorin;					☐ Cased ☐ Uncased ☐ Geotechnical									
—					12. Geothermal: how many bores?									
3. ☐ Feedlot				al Remediation: well IDe				b) Open Loop Surface Discharge Inj. of Water						
4. ☐ Industrial ☐ Recovery			☐ Injec		13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? \[\subseteq \text{Yes} \] No If yes, date sample was submitted:														
		☐ Yes ☐ No		ъ. Ц	103 🔟	110	11 yes, auc	o sam	pre was sa	ommitted.	••••••			
		USED: ☐ Steel ☐ PV	C 🗆 Other		С	ASIN	G IOINTS	. \Box	Glued □ C	lamped	☐ Welder	 l □ Threaded		
		in. to ft.,										imeaded		
		surface in												
		PERFORATION MAT							. 66.					
☐ Steel		iless Steel		PVC			☐ Oth	ner (S	pecify)					
☐ Brass	☐ Galv	anized Steel		None i	used (oper	hole))							
		ATION OPENINGS A												
			auze Wrapped				illed Holes		Other (Speci	fy)				
		☐ Key Punched ☐ W					one (Open H		6 17		6	C.		
		ED INTERVALS: From									ft. to			
		CK INTERVALS: From												
		L: Neat cement												
		e contamination:						•••••	It. to	• • • • • • • • • • • • • • • • • • • •	It.			
Septic 7		Lateral Line			iitaiiiiiatio		Livestock Pe	ns	П	Insecticio	de Storage			
Sewer I		☐ Cess Pool	Sew □ Sew		agoon		Fuel Storage				ed Water V			
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify)														
				from w			ft.							
10 FROM	TO	LITHOLOG	GIC LOG		FRO	M	TO	LITE	HO. LOG (co	ont.) or F	LUGGIN	G INTERVALS		
					X7 :									
					Notes	:								
11. CONTED A CEOD IC OD I AND OWNED IC CEDEPEICATION. THE														
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)														
Kansas Wat	ter Well Con	ia was completed on (iii itractor's License No	T	 his W	ater Well	Reco	ord was cor	is uu(nnlet	ed on (mo-	t or my dav-vea	riowieug	50 and bener.		
under the business name of														
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.														
		nd Environment, Bureau of W	Vater, Geology Sec	ction, 10	000 SW Jac	kson S	St., Suite 420,	Topek	a, Kansas 66	512-1367.				
Visit us at ht	ttp://www.kdhel	ks.gov/waterwell/index.html									KS	SA 82a-1212		