KOLAR Document ID: 1580709

	WELL R	_		WWC-5		vision of Wat					
		Correction		e in Well Use		ources App.]			Well ID		
		ATER WEI	' L:	Fraction		ction Numb	er	Township Numb		ge Number	
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S											
		ast Name:				treet or Rural Address where well is located (if unknown, distance and					
Business: Address:					direction from	irection from nearest town or intersection): If at owner's address, check here:					
Address:											
City:			State:	ZIP:							
3 LOCAT	E WELL						_				
4 DEPTH OF COMPLETED WELL:											
SECTIC	SECTION BOX: Depth(s) Groundwater Encountered: 1)					(
1	N 2) ft. 3) ft., or 4)					Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:					
				yr)					`		
NW	NE			yr)		☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)					
		Pump test d				Land Survey Topographic Map					
w			hours				Mapper:				
CW	I CE	Well water was ft.									
Sw	SE		after hours pumping gpm				6 Elevation & Cound Loud D TOC				
		Estimated Y			6 Elevation :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map						
	S	Bore Hole I	Bore Hole Diameter: in. to			Source					
7 WELL WATER TO BE USED AS:											
	1. Domestic: 5. □ Public Water Supply: well ID □ Household 6. □ Dewatering: how many wells?										
	□ Lawn & Garden										
	Livestock I Livestock I Livestock I Livestock										
	2. □ Irrigation 9. Environmental Remediation: well ID						12. Geothermal: how many bores?a) Closed Loop □ Horizontal □ Vertical				
	3. 🗌 Feedlot 🔅 🗌 Air Sparge 🔅 Soil Vapor Ex						b) Open Loop \Box Surface Discharge \Box Inj. of Water				
4. 🗌 Industr			Recovery			13. \square Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ PVC □ Other (Specify)											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
		e contaminati		potential source of cont					1.0		
☐ Septic ☐ Sewer			Lateral Line Cess Pool	es 🗌 Pit Privy 🗌 Sewage Lag		Livestock Po Fuel Storage			vide Storage	Wall	
										well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)											
				Distance from we				ft			
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		G INTERVALS	
					-	-		(
[
	+				1						
					Notes:						
11 CONT	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No											
under the b	usiness name	e of	WATED I	ELL OWNED and rate of		ondo E- CA	5 00 0		 11		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											