KOLAR Document ID: 1586194

	WELL R			WWC-5 ge in Well Use				of Wate			Well I	m [
1 LOCAT	Fraction		Resources App. No. Section Number			Township Numb										
County	1/4 1/4		ection	Numbe	21	T S R \square E \square V										
	OWNER: La	First:	1/4	· ·	treet or Rural Address where well is located (if unknown)											
Business:		direction from nearest town or intersection): If at owner's address, check here:														
Address:	Address:								and the state of t							
Address:																
City:		•	State:	ZIP:												
3 LOCAT	EI.I.		ft. 5 Latitude:(decimal deg													
WITH "					acountered: 1) ft.				Longitude:(decimal degrees)							
SECTIO		2) ft. 3) ft., or 4)														
	WELL'S STATIC WATER LEVEL:						ft. Source for Latitude/Longitude:									
	X	☐ below la	below land surface, measured on (mo-day-yr)							unit make/model:)			
NW	NE		-yr)		_	()	WAAS enabled?] Yes [□N	o)						
		Pump test da		☐ Land Survey ☐ Topographic Map												
w	Е	after hours pumping gpn Well water was ft.					Online Mapper:									
SW	SE	ofter														
		after hours pumping gpr Estimated Yield:gpm					6 Elevation:ft. ☐ Ground					und	Level TOC			
	S		Bore Hole Diameter: in. to fi									Survey GPS Topographic Map				
1 mile				in. to						Other						
7 WELL WATER TO BE USED AS:																
1. Domestic:				ter Supply: wel	ll ID		1	0. 🔲 Oi	l Fie	ld Water Supply: 16	ease					
☐ Household 6. ☐ Dewatering: how many								11. Test Hole: well ID								
☐ Lawn & Garden 7. ☐ Aquifer R				echarge: well II				☐ Uncased ☐ 0								
	☐ Livestock 8. ☐ Monitoring									al: how many bores						
	2. ☐ Irrigation 9. Environmental Remediation: well II 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor									Loop Horizont						
3. Feedlo				b) Open Loop ☐ Surface Discharge ☐ Inj. of Wa 13. ☐ Other (specify):												
4. 🗌 Industr			Recovery													
	Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:															
				G G 0.1		CAG	TING I	ONTE		GL 1 🗖 GL	1 🗆 🗤	111				
										Glued Clamped			☐ Threaded			
	eter nt above land s					lbs./fi				or gauge No						
	SCREEN OR					103./10	. **	an unck	licss	or gauge 140		•••				
☐ Steel		less Steel	ION MA		PVC			□ Oth	er (S	Specify)						
Brass	_	anized Steel				ised (open h	ole)		101 (1	, peeny)		••••				
	OR PERFOR		NINGS A			(-I	/									
☐ Contir	nuous Slot	☐ Mill Slot	☐ Ga	auze Wrapped	□ To	orch Cut 🔲	Drilled	d Holes		Other (Specify)						
☐ Louve	red Shutter	☐ Key Punch	ned 🔲 W	ire Wrapped	☐ Sa	w Cut	None ((Open H	(ole							
SCREEN-F	PERFORATE	ED INTERVA	ALS: From	n ft. to		ft., Fron	ıı	ft. to	·	ft., From	ft	. to	ft.			
G:	RAVEL PAC	CK INTERVA	ALS: Fron	n ft. to		ft., Fron	a	ft. to	·	ft., From	ft	. to	ft.			
										ft. to	ft.					
	rce of possible			potential source												
☐ Septic			Lateral Line					stock Pe		☐ Insection			T 7 11			
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well																
☐ Waterti	□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)															
Direction from well? ft.																
10 FROM	TO		ITHOLOG			FROM				HO. LOG (cont.) or		JIN(3 INTERVALS			
						Notes:										
44 ~~	D 1 0 = 1 = 1	00.5.1		-		<u> </u>										
	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)															
under my ji	urisdiction an	u was compl	eted on (m	ю-aay-year) т	hic W	ator Wall D	a this i	record 1	s tru	ie to the best of mated on (mo-day-ye	y know	iedg	e and belief.			
ander the U	COLLEGE HAIR	Send one copy to	WATER W	ELL OWNER an	d retain	one for your r	ecords.	Fee of \$5	5.00 f	or each <u>constructed</u> we	ell.	•••••	•••••			
KS Departm	nent of Health a	nd Environment	Bureau of V	Vater, Geology Se	ection, 10	000 SW Jacks	on St., S	uite 420,	Tope	eka, Kansas 66612-136	57. Telepl	hone	785-296-3565.			
Visit us at h	ttp://www.kdhel	ks.gov/waterwel	l/index.html									KS	A 82a-1212			