| WATER WELL RECORD Form WWC-5  |   |  |                               |   |            | Division of Wate   | er Resources App. N   | o                                     |  |  |
|---|---|--|-------------------------------|---|------------|--|---|---------------------------------------|--|--|
| 1 LOCATION OF WATER WELL: County: Sedgwick  |   |  | Fraction NC                   |   |            | tion Number  |   | Range Number                          |  |  |
|   |   |  | funknoun distance & direction |   |            | Sign T 27 S R 2 ☑E ☐W  |   |                                       |  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  |   |  |                               |   |            |  |   |                                       |  |  |
| 126   | 12609 E Cherry Creek  |  |                               |   |            |  | Latitude: (in decimal degrees)  Longitude: (in decimal degrees) |                                       |  |  |
| Wichita, KS 67230   |   |  |                               |   |            | Elevation: (in decimal degrees)  |   |                                       |  |  |
| 2 WA  | TED W   | ELL OWNER: Victoria                            | Datı                          | <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 |            |  |   |                                       |  |  |
| RR#, Street Address, Box #: 13533 E. Mt Vernon  |   |  |                               |   |            | ection Method:   |   |                                       |  |  |
| City State 7ID Code   |   |  |                               |   |            |  |   | )                                     |  |  |
| Wichita, NS 07230   |   |  |                               |   |            | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |   |                                       |  |  |
| 3 LOCATE WELL   |   |  |                               |   |            |  |   |                                       |  |  |
|   |   | AN "X" IN 4 DEPTH OF COMPLETED WELL 98         |                               |   |            |  |   |                                       |  |  |
| SEC   | N N   | N BOX: Depth(s) Groundwater Encountered (1).40 |                               |   |            |  |   |                                       |  |  |
|   |   |  |                               |   |            |  |   |                                       |  |  |
|   | Pump test data: Well water wasft. after   |  |                               |   |            |  |   |                                       |  |  |
| w   N   | W  r  | Bore Hole Diame                                | eter 10 in to                 | 98ft., andin. toft.                         |            |  |   |                                       |  |  |
|   | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well                     |  |                               |   |            |  |   |                                       |  |  |
| S   | swsex- Domestic    Feedlot    Oil field water supply    Dewatering    Other (Specify below) |  |                               |   |            |  |   |                                       |  |  |
| Irrigation □ Industrial □ Domestic-lawn & garden □ Monitoring well  |   |  |                               |   |            |  |   |                                       |  |  |
|   | Was a chemical/bacteriological sample submitted to Department?  Wes  No                     |  |                               |   |            |  |   |                                       |  |  |
|   | S If yes, mo/day/yr sample was submitted  |  |                               |   |            |  |   |                                       |  |  |
| water well disinfected? W Yes \( \) No  |   |  |                               |   |            |  |   |                                       |  |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |   |  |                               |   |            |  |   |                                       |  |  |
| CASIN   | G JOIN  | TS: 🗹 Glued 🗌 Clam                             | iped  Welded                  | ☐ Thread                                    | ed         |  |   |                                       |  |  |
| Casing diameter 5 in. to 98 ft., Diameter in. to ft., Diameter in. to ft.   |   |  |                               |   |            |  |   |                                       |  |  |
| Casing height above land surface  |   |  |                               |   |            |  |   |                                       |  |  |
| Steel Stainless Steel PVC Other (Specify)   |   |  |                               |   |            |  |   |                                       |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |   |  |                               |   |            |  |   |                                       |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |  |                               |   |            |  |   |                                       |  |  |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)  |   |  |                               |   |            |  |   |                                       |  |  |
| Louvered shutter    Key punched    Wire wrapped    Saw cut     Other (specify)  |   |  |                               |   |            |  |   |                                       |  |  |
| SCREEN-PERFORATED INTERVALS: From 40 ft. to 98 ft., From ft. to ft.   |   |  |                               |   |            |  |   |                                       |  |  |
| GRAVEL PACK INTERVALS: From 29' ft. to 98 ft., From ft. to  |   |  |                               |   |            |  | .0 π.   |                                       |  |  |
|   |   | J  | From                          | ft. to                                      |            | ft From  | It. I   | .0 II.                                |  |  |
| From  |   |  |                               |   |            |  |   |                                       |  |  |
| Grout In  | itervals:   | From .2 ft. to                                 | ft., From                     | ı   | . ft. to   | ft.,   | From  | . ft. toft.                           |  |  |
| Grout Intervals: From .3  |   |  |                               |   |            |  |   |                                       |  |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well  |   |  |                               |   |            |  | er (specify below)  |                                       |  |  |
|   |   |  | Sewage lagoon Fuel storage    |   |            | <b>—</b>   |   |                                       |  |  |
| ☐ Watertight sewer lines       ☐ Seepage pit       ☐ Feedyard       ☐ Fertilizer storage       ☐ Oil well/gas well         Direction from well       North       Distance from well       50'   |   |  |                               |   |            |  |   |                                       |  |  |
| FROM  | TO  | LITHOLOGI                                      | C LOG                         | FROM  | ТО         |  |   | GGING INTERVALS                       |  |  |
| 0   | 3   | Topsoil  |                               |   |            |  | <u> </u>  | SOLITO INTERCTIES                     |  |  |
| 3   | 40  | Clav   |                               |   |            |  |   |                                       |  |  |
| 40  | 98  | Limestone                                      |                               |   |            |  |   |                                       |  |  |
|   |   |  |                               |   |            |  |   |                                       |  |  |
|   |   |  |                               |   |            |  |   |                                       |  |  |
|   |   |  |                               |   |            |  |   |                                       |  |  |
|   |   |  |                               |   |            | <del> </del>   |   |                                       |  |  |
|   |   |  |                               |   |            |  | ·   |                                       |  |  |
|   |   |  |                               |   |            |  |   | · · · · · · · · · · · · · · · · · · · |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged  plugged  plugged   |   |  |                               |   |            |  |   |                                       |  |  |
| under my jurisdiction and was completed on (mo/day/year) .0.1/20/20.15 and this record is true to the best of my knowledge and belief.  |   |  |                               |   |            |  |   |                                       |  |  |
| Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 01/21/2015   |   |  |                               |   |            |  |   |                                       |  |  |
| under the business name of Premier Pump & Well Service, Inc. by (signature) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |   |  |                               |   |            |  |   |                                       |  |  |
| INSTRUC   | HUNS:   | Use typewriter or ball point pen.              | PLEASE PRESS FIRMLY           | and PRINT c                                 | learly Ple | ease fill in blanks a  | and check the correct a   | newers Sand one comy to               |  |  |
|   | Kansas De   | epartment of Flealth and Environme             | ent. Bureau of Water, Geol    | ogy Section                                 | 1000 SW    | Jackson St. Suite.   | 420 Toneka Kansas   | 66612.1367                            |  |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdbeks.gov/waterwell/index.html">http://www.kdbeks.gov/waterwell/index.html</a> . |   |  |                               |   |            |  |   |                                       |  |  |