## KOLAR Document ID: 1597142

WATER WELL R		rm WWC-5		vision of Wate		] <sub>Well ID</sub> [		
Original Record Correction Chang     LOCATION OF WATER WELL:		Change in Well Use			rces App. No.		ge Number	
County:			1 0			$\Box E \Box W$		
2 WELL OWNER: La	st Name:	Street or Ru	or Rural Address where well is located (if unknown, distance and					
Business: direction from nearest town or intersection): If at owner's address, check here:								
Address: Address:								
City:	State:	ZIP:						
<b>3</b> LOCATE WELL		COMDIETED WELL.	£,	5 T - 44	- 1	,		
WITH "X" IN		COMPLETED WELL: . vater Encountered: 1)						
SECTION BOX: N		t. 3) ft., or 4) [						
IN		WATER LEVEL:		Source for Latitude/Longitude:				
		rface, measured on (mo-day-						
NW NE		rface, measured on (mo-day- /ell water was f						
w E	-	hours pumping		□ Land Survey □ Topographic Map □ Online Mapper:				
	v	Vell water was f	ft.					
		hours pumping	gpm	6 Elevation:ft.  Ground Level  TOC				
S	Estimated Yield: .	ft and	Source:  Land Survey  GPS  Topographic Map					
1 mile	Bole Hole Dialite	er: in. to in. to						
7 WELL WATER TO BE USED AS:								
1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>								
Household			11. Test Hole: well ID					
☐ Lawn & Garden ☐ Livestock		7. 🗌 Aquifer Recharge: well ID 8. 🔲 Monitoring: well ID			Cased Uncased Geotechnical 12. Geothermal: how many bores?			
2. Irrigation		 D		a) Closed Loop $\square$ Horizontal $\square$ Vertical				
3. ☐ Feedlot	Air Sparge Soil Vapor Extrac				b) Open Loop 🗌 Surface Discharge 📋 Inj. of Water			
4. 🗌 Industrial	4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected?			~ . ~ ~					
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
□ Steel □ Stainless Steel □ PVC □ Other (Specify)								
Brass   Galvanized Steel   None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL:  Neat cement Cement grout Bentonite Other								
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:       No potential source of contamination within 200 ft.         Septic Tank       Lateral Lines       Pit Privy       Livestock Pens       Insecticide Storage								
Septic Tank       Lateral Lines       Pit Privy       Livestock Pens       Insecticide Storage         Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
Direction from well? ft.								
Direction from well?10 FROM		Distance from w	FROM		LITHO. LOG (cont.) o		INTEDVALS	
			TROW	10			INTERVALS	
<u>├</u> ───┤			Notore					
<u>├</u>			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No								
under the business name of         Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.								
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdbeks.gov/waterwell/index.html KSA 82a-1212.								