

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW 1

1 LOCATION OF WATER WELL: County: Sedgwick Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 220' S. of 21st St. N 1440' W. of 143rd St. E Castle Rock Cir. Wichita, KS	Fraction 1/4 NE 1/4 NW 1/4 NE 1/4	Section Number 11	Township Number T 27 S	Range Number 2 <input checked="" type="checkbox"/> E <input type="checkbox"/> W																																																						
2 WATER WELL OWNER: Ritchie Development Corp. RR#, St. Address, Box #: 8100 E. 22nd St. N. Bldg 1000 City, State ZIP Code: Wichita, KS 67226		Global Positioning Systems (GPS) information: Latitude: 37.7225 (in decimal degrees) Longitude: -97.1765 (in decimal degrees) Elevation: 1362 Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input checked="" type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m																																																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF WELL 15.7 ft. WELL'S STATIC WATER LEVEL 12 ft WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div style="width: 30%;"> <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Monitoring MW-1 <input type="checkbox"/> Injection Well <input type="checkbox"/> Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																																																									
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC </div> <div style="width: 20%;"> <input type="checkbox"/> RMP (SR) <input type="checkbox"/> ABS </div> <div style="width: 20%;"> <input type="checkbox"/> Wrought <input type="checkbox"/> Asbestos-Cement </div> <div style="width: 20%;"> <input type="checkbox"/> Fiberglass <input type="checkbox"/> Concrete Tile </div> <div style="width: 20%;"> <input type="checkbox"/> Other (Specify below) _____ </div> </div> Blank casing diameter 1" in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much 5' Casing height above <u>below</u> land surface 60" in.																																																										
6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Septic tank <input type="checkbox"/> Sewer lines <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Lateral lines <input type="checkbox"/> Cess pool </div> <div style="width: 30%;"> <input type="checkbox"/> Seepage pit <input type="checkbox"/> Pit privy <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Feedyard <input type="checkbox"/> Livestock pens </div> <div style="width: 30%;"> <input type="checkbox"/> Fuel storage <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Oil well/Gas well </div> </div> <input type="checkbox"/> Other (specify below) _____ Direction from well? _____ How many feet? _____																																																										
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>1</td> <td>native soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1</td> <td>15.7</td> <td>Bentonite</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	0	1	native soil				1	15.7	Bentonite																																							
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/15/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 . This Water Well Record was completed on (mo/day/year) 8/15/2014 under the business name of Terracon Consultants Inc. by (signature)																																																										

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

TRITERRA LAND SERVICES

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SURVEY OF MONITORING WELLS KRUG SOUTH ADDITION 21ST STREET NORTH AND CASTLE ROCK ANDOVER, KANSAS

The above site is located in Section 11, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Northeast corner of Section 11 was assigned coordinates of 5280.00 North and 00.00 West.

A benchmark was obtained from MKEC Engineers and is described as a chiseled square on the SW corner of a storm inlet at the SE corner of Lot 72, Block 2 of the subdivision..

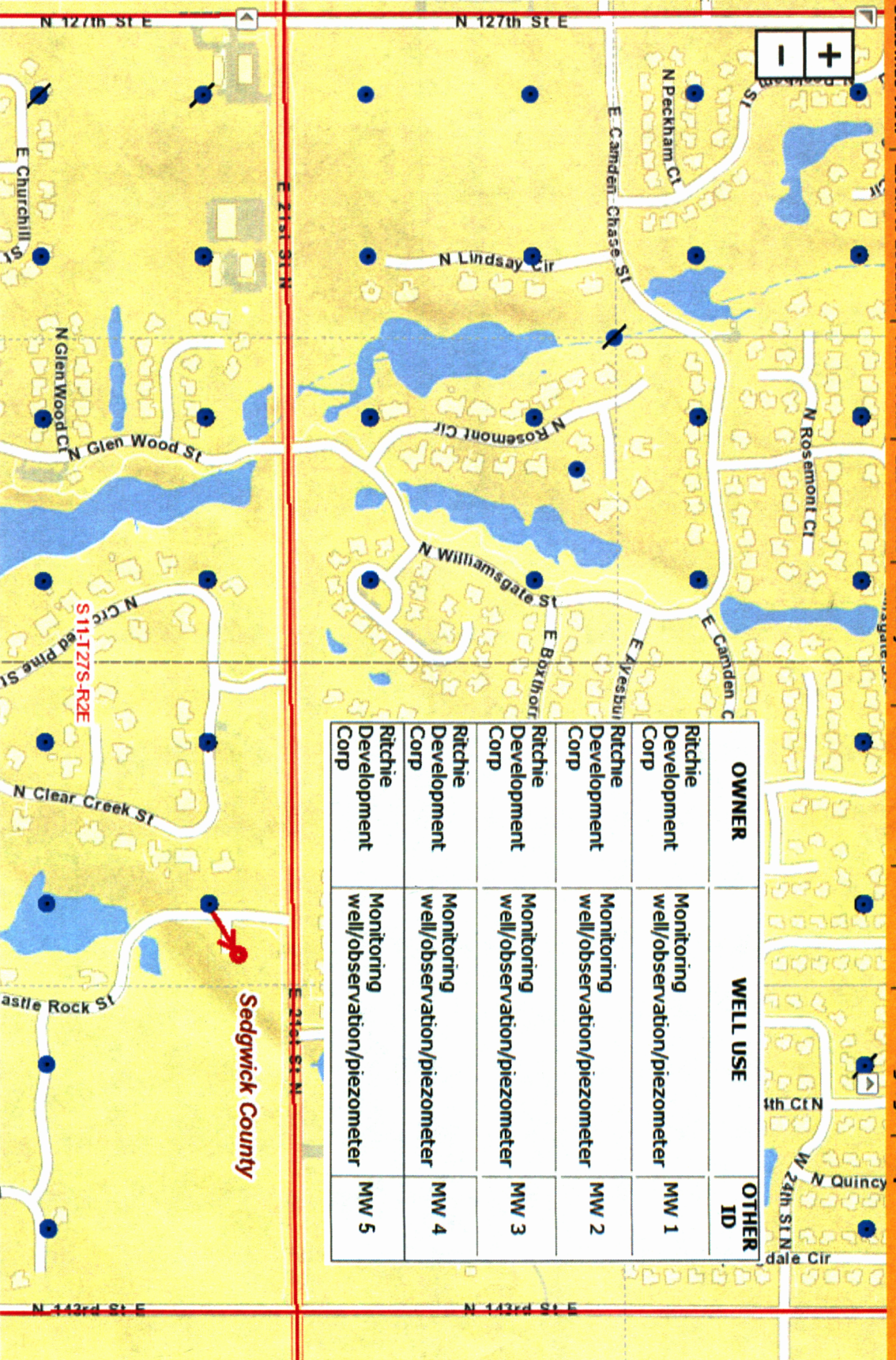
A control point was established on the top of curb as a chiseled 'X' adjacent to MW-1. The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Andover".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 11-27S-2E	00.00	00.00			
CP	5018.06	1492.47	37.72249	97.17653	1362.16
MW-1 NE NE NW NE	5018.73	1491.46	37.72251	97.17651	RIM 1362.21 TOC 1361.70
MW-2 NE NE NW NE	5098.26	1475.72	37.72269	97.17643	RIM 1362.03 TOC 1361.52
MW-3 NE NE NW NE	5081.22	1421.29	37.72267	97.17624	RIM 1361.04 TOC 1360.48
MW-4 NE NE NW NE	5023.33	1408.87	37.72250	97.17623	RIM 1361.30 TOC 1360.78



Kansas Water Wells

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PLUGGED WELLS
 S11 - T27S - R2E