

MW-2
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW 2

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 11	Township Number T 27 S	Range Number 2 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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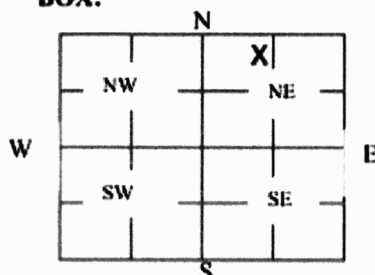
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ **220' S. of 21st St. N**
1440' W. of 143rd St. E
Castle Rock Cir. Wichita, KS

Global Positioning Systems (GPS) information:
Latitude: **37.7227** (in decimal degrees)
Longitude: **-97.1764** (in decimal degrees)
Elevation: **1362**
Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27
Collection Method:

2 WATER WELL OWNER: Ritchie Development Corp.
RR#, St. Address, Box #: **8100 E. 22nd St. N. Bldg 1000**
City, State ZIP Code: **Wichita, KS 67226**

☐ GPS unit (Make/Model: _____)
☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 17 ft.

WELL'S STATIC WATER LEVEL 12 ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring MW-2
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) _____
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 1" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 7'
Casing height above or below land surface 84" in.

6 GROUT PLUG MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? _____
How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1	native soil			
1	17	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/15/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/year) 8/15/2014 under the business name of Terracon Consultants Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

TRITERRA LAND SERVICES

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SURVEY OF MONITORING WELLS KRUG SOUTH ADDITION 21ST STREET NORTH AND CASTLE ROCK ANDOVER, KANSAS

The above site is located in Section 11, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Northeast corner of Section 11 was assigned coordinates of 5280.00 North and 00.00 West.

A benchmark was obtained from MKEC Engineers and is described as a chiseled square on the SW corner of a storm inlet at the SE corner of Lot 72, Block 2 of the subdivision..

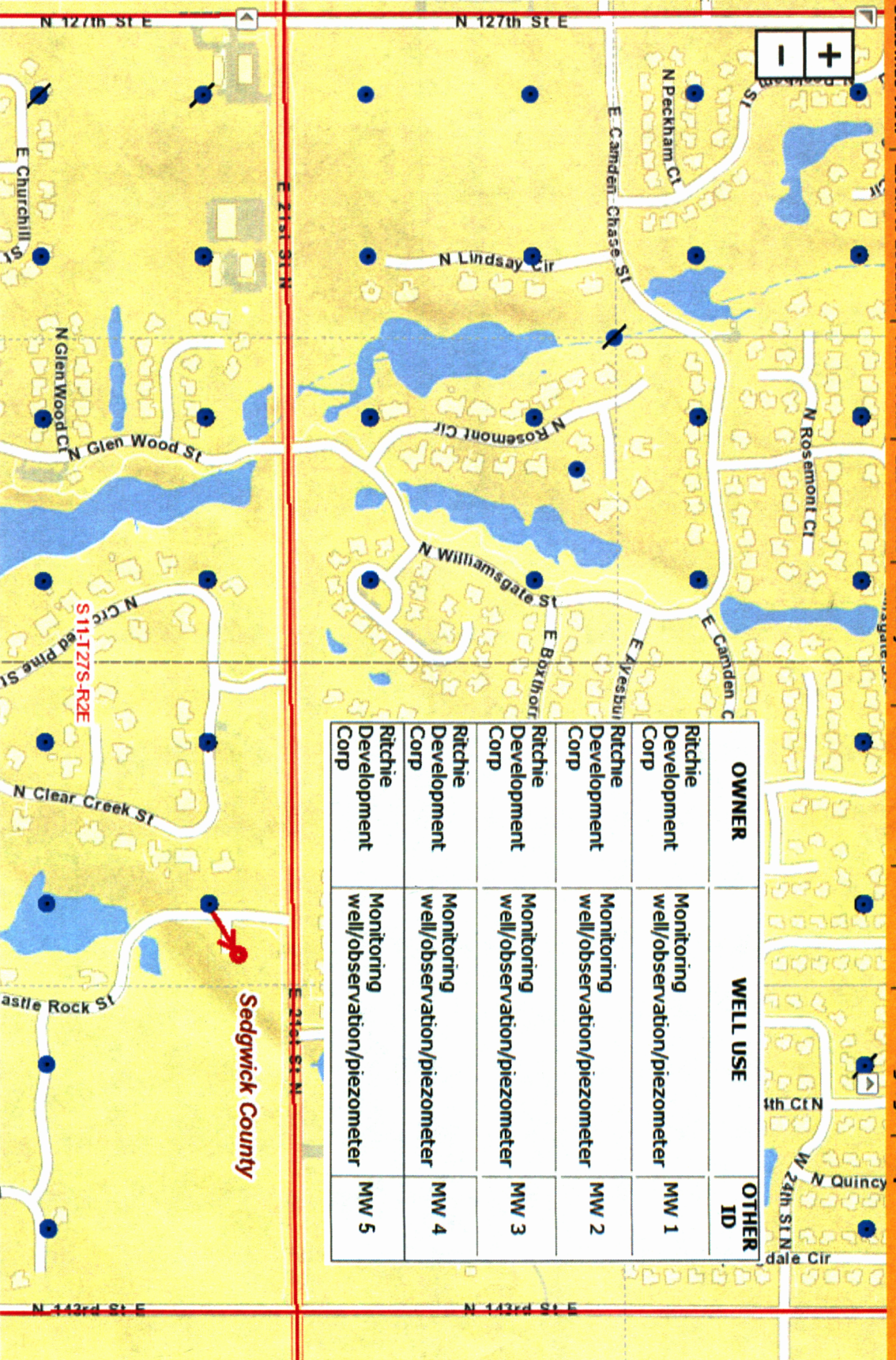
A control point was established on the top of curb as a chiseled 'X' adjacent to MW-1. The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Andover".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 11-27S-2E	00.00	00.00			
CP	5018.06	1492.47	37.72249	97.17653	1362.16
MW-1 NE NE NW NE	5018.73	1491.46	37.72251	97.17651	RIM 1362.21 TOC 1361.70
MW-2 NE NE NW NE	5098.26	1475.72	37.72269	97.17643	RIM 1362.03 TOC 1361.52
MW-3 NE NE NW NE	5081.22	1421.29	37.72267	97.17624	RIM 1361.04 TOC 1360.48
MW-4 NE NE NW NE	5023.33	1408.87	37.72250	97.17623	RIM 1361.30 TOC 1360.78



Kansas Water Wells

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PLUGGED WELLS
 S11 - T27S - R2E