

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW 4

1 LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section Number 11 Township Number T 27 S Range Number 2 ☒ E ☐ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 220' S. of 21st St. N  
1440' W. of 143rd St. E  
Castle Rock Cir. Wichita, KS

## Global Positioning Systems (GPS) information:

Latitude: 37.7225 (in decimal degrees)

Longitude: -97.1762 (in decimal degrees)

Elevation: 1362

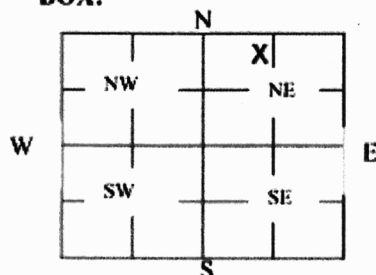
Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27

## Collection Method:

☐ GPS unit (Make/Model: \_\_\_\_\_)☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: Ritchie Development Corp.  
RR#, St. Address, Box #: 8100 E. 22nd St. N. Bldg 1000  
City, State ZIP Code: Wichita, KS 67226

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 17 ft.

WELL'S STATIC WATER LEVEL 11 ft

## WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☒ Dewatering  
☒ Monitoring MW-4  
☐ Injection Well  
☐ Other \_\_\_\_\_
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel  
☒ PVC☐ RMP (SR)  
☐ ABS☐ Wrought  
☐ Asbestos-Cement☐ Fiberglass  
☐ Concrete Tile☐ Other (Specify below) \_\_\_\_\_

Blank casing diameter 1" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 7'  
Casing height above or below land surface 84" in.

## 6 GROUT PLUG MATERIAL:

☐ Neat cement☐ Cement grout☒ Bentonite☐ Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well
☐ Other (specify below) \_\_\_\_\_

Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1	native soil			
1	17	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/15/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/year) 8/15/2014 under the business name of Terracon Consultants Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

# TRITERRA LAND SERVICES

P.O. Box 546  
Clearwater, Kansas 67026  
Office (620) 584-2313 Cell (316) 648-3617  
Fax (620) 584-4371  
E-mail: watfam@sktc.net

## SURVEY OF MONITORING WELLS KRUG SOUTH ADDITION 21<sup>ST</sup> STREET NORTH AND CASTLE ROCK ANDOVER, KANSAS

The above site is located in Section 11, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Northeast corner of Section 11 was assigned coordinates of 5280.00 North and 00.00 West.

A benchmark was obtained from MKEC Engineers and is described as a chiseled square on the SW corner of a storm inlet at the SE corner of Lot 72, Block 2 of the subdivision..

A control point was established on the top of curb as a chiseled 'X' adjacent to MW-1. The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Andover".

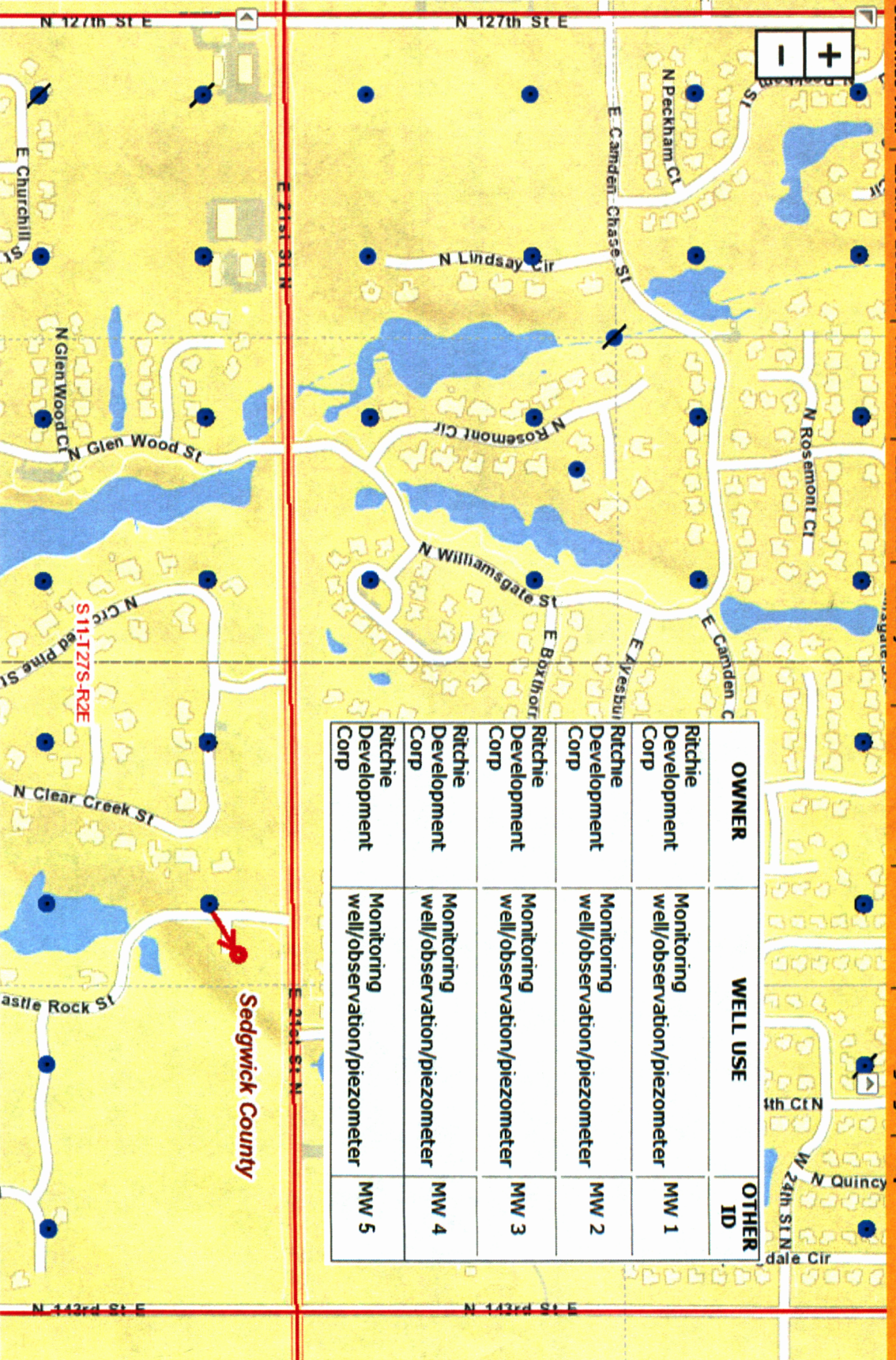
ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 11-27S-2E	00.00	00.00			
CP	5018.06	1492.47	37.72249	97.17653	1362.16
MW-1 NE NE NW NE	5018.73	1491.46	37.72251	97.17651	RIM 1362.21 TOC 1361.70
MW-2 NE NE NW NE	5098.26	1475.72	37.72269	97.17643	RIM 1362.03 TOC 1361.52
MW-3 NE NE NW NE	5081.22	1421.29	37.72267	97.17624	RIM 1361.04 TOC 1360.48
MW-4 NE NE NW NE	5023.33	1408.87	37.72250	97.17623	RIM 1361.30 TOC 1360.78





# Kansas Water Wells

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**PLUGGED WELLS S11 - T27S - R2E**