

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW 5

1 LOCATION OF WATER WELL: County: **Sedgwick** Fraction: **NE 1/4 NE 1/4 NW 1/4 NE 1/4** Section Number: **11** Township Number: **T 27 S** Range Number: **2** ☒ E ☐ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ **175' south & 95' east of intersection of E. 21st St. N. & N. Castle Rock - NW side of court. Wichita, KS**

Global Positioning Systems (GPS) information:
 Latitude: **37.7226 37.72250** (in decimal degrees)
 Longitude: **97.1765 97.176544** (in decimal degrees)
 Elevation: **1362**
 Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27
 Collection Method: ☐ GPS unit (Make/Model: **Google Earth**)
☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: **Ritchie Development Corp.**
 RR#, St. Address, Box #: **8100 E. 22nd St. N. Bldg 1000**
 City, State ZIP Code: **Wichita, KS 67226**

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

W		N		E	
		NW	NE		
SW		X	SE	S	

4 DEPTH OF WELL 17 ft.
 WELL'S STATIC WATER LEVEL 11 ft.
 WELL WAS USED AS:
☐ Domestic ☐ Public Water Supply ☐ Dewatering
☐ Irrigation ☐ Oil Field Water Supply ☒ Monitoring **MW-5**
☐ Feedlot ☐ Domestic (Lawn & Garden) ☐ Injection Well
☐ Industrial ☐ Air Conditioning ☐ Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:
☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile
 Blank casing diameter 1" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 6'
 Casing height above or below land surface 72" in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____
 Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
☐ Septic tank ☐ Seepage pit ☐ Fuel storage ☐ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? _____
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1	native soil			
1	17	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/15/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/year) 8/15/2014 under the business name of Terracon Consultants Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

TRITERRA LAND SERVICES

P.O. Box 546
Clearwater, Kansas 67026
Office (620) 584-2313 Cell (316) 648-3617
Fax (620) 584-4371
E-mail: watfam@sktc.net

SURVEY OF MONITORING WELLS KRUG SOUTH ADDITION 21ST STREET NORTH AND CASTLE ROCK ANDOVER, KANSAS

The above site is located in Section 11, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Northeast corner of Section 11 was assigned coordinates of 5280.00 North and 00.00 West.

A benchmark was obtained from MKEC Engineers and is described as a chiseled square on the SW corner of a storm inlet at the SE corner of Lot 72, Block 2 of the subdivision..

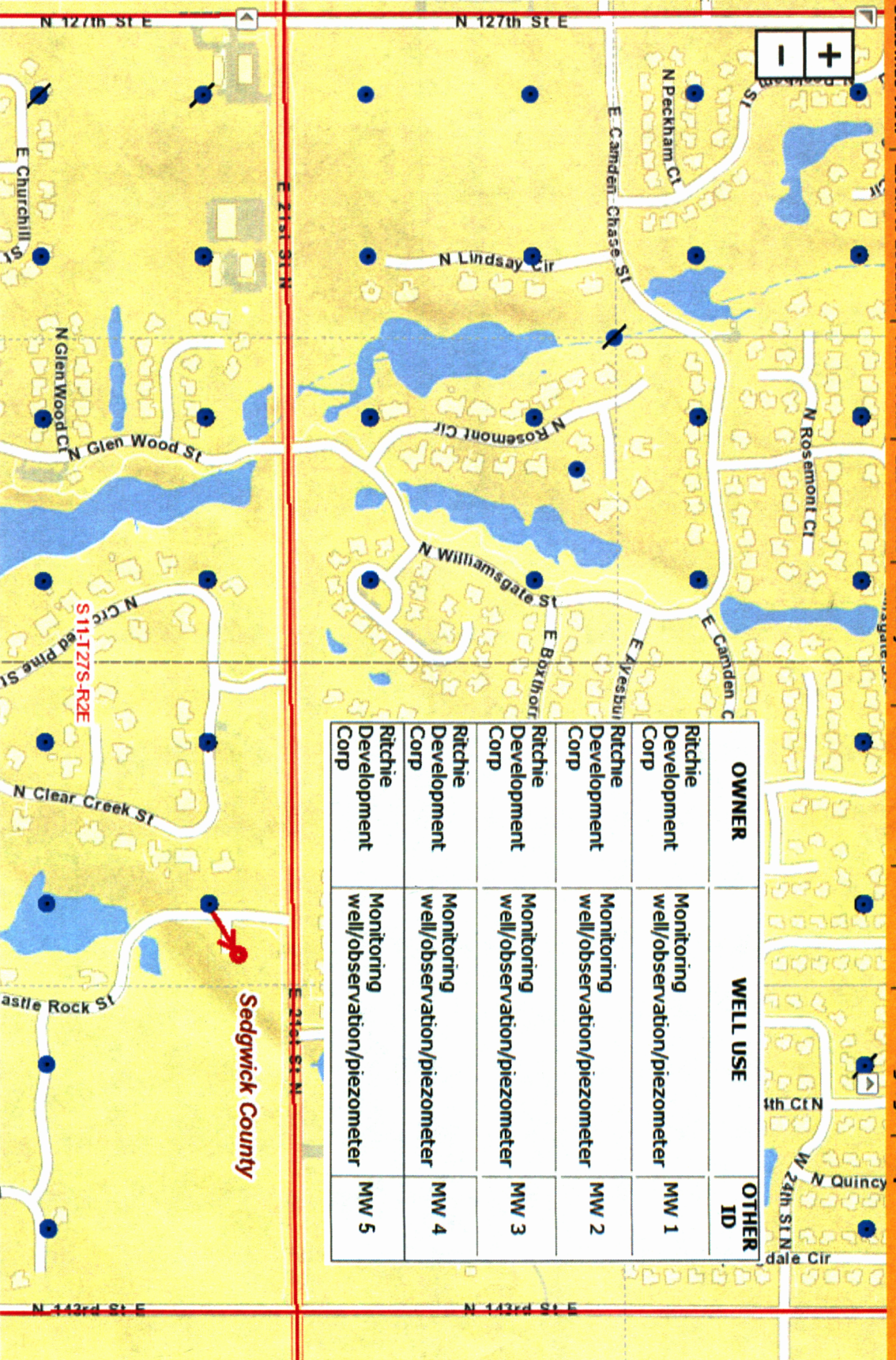
A control point was established on the top of curb as a chiseled 'X' adjacent to MW-1. The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Andover".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 11-27S-2E	00.00	00.00			
CP	5018.06	1492.47	37.72249	97.17653	1362.16
MW-1 NE NE NW NE	5018.73	1491.46	37.72251	97.17651	RIM 1362.21 TOC 1361.70
MW-2 NE NE NW NE	5098.26	1475.72	37.72269	97.17643	RIM 1362.03 TOC 1361.52
MW-3 NE NE NW NE	5081.22	1421.29	37.72267	97.17624	RIM 1361.04 TOC 1360.48
MW-4 NE NE NW NE	5023.33	1408.87	37.72250	97.17623	RIM 1361.30 TOC 1360.78



Kansas Water Wells

[Statewide View](#) |
 [Zoom to Location](#) |
 [Filter Wells](#) |
 [Label Wells](#) |
 [Classify Wells](#) |
 [Download Wells](#) |
 [Print to PDF](#) |
 [Clear Highlight](#) |
 [Help](#)



PLUGGED WELLS **S11 - T27S - R2E**