|   |   |               | ECORD               |                        | WWC-5  |                          | Division of Water  |   |                       |               |          |                  |        |
|---|---|---------------|---------------------|------------------------|--|--------------------------|--------------------|---|-----------------------|---------------|----------|------------------|--------|
| Original Record  Correction  Change in Well   |   |               |                     |                        |  |                          | Resources App. No. |   |                       |               | Well II  |                  |        |
| 1   | +   |               | ATER WELI           | L: Use                 | Fraction   |                          |                    | ion Number  |                       | ship Numb     | 1        | ange Number      |        |
|   | 2   | Sedgwic       |                     |                        | SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> SE | <sup>1</sup> /4 <b>n</b> | w ¼ 24             |   |                       |               |          |                  |        |
| 2   |   | OWNER: I      | ast Name: STE.      | CKLEIN                 | First: Daniel  | S                        | treet or Rura      | I Address w   | nere well is          | If at owner   |          | wn, distance and |        |
|   | Business: 2   | 0 N 9-        | ndpiper C           | 1+                     |  | di                       | rection from n     | earest town or  | intersection):        | II at owner   | s addres | s, check here:   |        |
|   | Address: Z  | .0 N. 5a      | udbiber c           |                        |  |                          |                    |   |                       |               |          |                  |        |
|   | City: W   | lichita       |                     | State: Kans            | as ZIP: 67230  |                          |                    |   |                       |               |          |                  |        |
| 3   | LOCATE  |               | A DEPTH             |                        | IPLETED WEL  | T.• 85                   | 5 ft               | 5 Latitu  | le <sup>,</sup> 37.68 | 860           |          | (decimal deg     | rees)  |
|   | WITH "X   |               |                     |                        | Encountered: 1)  |                          |                    |   |                       |               |          |                  | prees) |
|   | SECTION<br>N  |               |                     |                        | 3) ft., or   |                          |                    | Horizontal Datum: WGS 84 INAD 83 NAD 27   |                       |               |          |                  |        |
|   | WELL'S STATIC WATER LEVEL: 15                       |               |                     |                        |  |                          |                    | Source for Latitude/Longitude:  |                       |               |          |                  |        |
|   |   |               | 🗶 below             | land surface           | measured on (mo-da   | ay-yr)?                  | 4/11/22            | 🗶 GI  |                       |               |          |                  | )      |
|   | NW  | NE            | above ]             |                        |  |                          |                    | enabled?  |                       |               |          |                  |        |
|   | I unip test data. Wen water was in                  |               |                     |                        |  |                          |                    | Land Survey Topographic Map   |                       |               |          |                  |        |
| W   |   | E             | aner                |                        |  | 111                      | Online Mapper:     |   |                       |               |          |                  |        |
|   | Well water wasft.<br>after hours pumping gg         |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
|   | Estimated Yield:                                    |               |                     |                        |  |                          |                    | 6 Elevation:ft. □ Ground Level □ TOC<br>Source: □ Land Survey ■ GPS □ Topographic Map |                       |               |          |                  |        |
|   | S Bore Hole Diameter: 12 in. to 85                  |               |                     |                        |  |                          |                    | Source  | $: \square$ Land S    | urvey 🔳       | GPS ∟    | Topographic      | Мар    |
| 1  mile  i   bote ratio Blankter min to |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  | ••••   |
| 7 WELL WATER TO BE USED AS:     1. Domestic:   5. □ Public Water Supply: well ID     10. □ Oil Field Water Supply: lease  |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| í   | Domestic: 5. Dublic Water Supply: well ID           |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| í   | ☐ Household 6. ☐ Dewatering: how many wells?        |               |                     |                        |  |                          |                    |   |                       | D             |          |                  |        |
| 1   | ■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID      |               |                     |                        |  |                          |                    |   |                       | many bore     |          |                  | :      |
|   | □ Irrigation  |               |                     |                        |  |                          |                    |   |                       | Horizon       |          |                  | ÷      |
|   | 3. □ Feedlot 9. Environmental Remediation. wen ID . |               |                     |                        |  |                          |                    | b) Or   | en Loop               | ] Surface Di  | scharge  | 🗌 Inj. of Wa     | tèr    |
|   | 🗌 Industri  |               |                     |                        | - 🗍 Injection  |                          |                    |   |                       |               |          |                  |        |
| W   | as a cher   | nical/bacte   | riological sa       | mple subr              | nitted to KDHE?  | ΥΠΥ                      | es 🛛 No            | If yes, date  | sample w              | as submitte   | ed:      |                  |        |
| l w   | ater well   | disinfected   | ? 🗷 Yes 🗌           | ]No                    |  |                          |                    | •   | -                     |               | •        |                  |        |
| 8   | TYPE O  | F CASING      | USED:               | Steel P                | /C 🗌 Other   |                          | CAS                | NG JOINT  | S: I Glued            | Clampe        | d 🗌 We   | lded 🗌 Three     | aded   |
| Ca  | sing diame  | ter5          | in. to <b>8.5</b> . | ft.,                   | Diameter   | i                        | n. to              | ft., Dian   | eter                  | in. to        |          | ft.              |        |
| Casing diameter   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| □ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)<br>□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)  |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| 0   | Brass   |               | ATION OPE           |                        |  | one us                   | ed (open note      | <i>•</i> )  |                       |               |          |                  |        |
|   |   |               | Mill Slot           |                        |  |                          | ch Cut 🗆 E         | rilled Holes  | Other (               | Specify)      |          |                  |        |
| Continuous Slot I Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| SCREEN-PERFORATED INTERVALS: From 40 ft. to 85 ft., From ft., From ft. to ft. to ft.  |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  | ft.    |
| GRAVEL PACK INTERVALS: From 24 ft. to 85 ft., From ft. to ft. to ft. to ft.   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
|   |   |               |                     |                        | Cement grout   |                          |                    |   |                       |               |          |                  | •      |
| G   | rout Interva  | als: From     | <b>::</b> ft. t     | 024                    | ft., From  | ft                       | to                 | ft., From   |                       | ft. to        | ft.      |                  |        |
|   |   |               | ble contamina       |                        |  |                          | _                  |   |                       |               | 1.0      | •                |        |
|   |   |               |                     | Lateral Lir            |  |                          | _                  | Livestock Pe  |                       | ☐ Insect      |          |                  |        |
|   | Sewer I   | ight Sewer I  |                     | Cess Pool<br>Seepage P |  |                          |                    | Fuel Storage<br>Fertilizer Sto  |                       |               |          |                  |        |
| □ Other (Specify)   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| Direction from well? East ft.   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| <u> </u>  | FROM  | TO            |                     | LITHOLO                |  |                          | FROM               | TO  |                       |               | r PLUG   | GING INTER       | VALS   |
|   |   | 3             | topsoil             |                        |  |                          |                    |   |                       |               |          |                  |        |
| 0<br>3  |   | 12            | clay                |                        |  |                          |                    |   |                       |               |          |                  |        |
| 12  |   |               | brown sha           |                        |  |                          |                    |   |                       |               |          |                  |        |
| 35  |   | 85            | gray sha            | le                     |  |                          |                    |   |                       |               |          |                  |        |
|   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
|   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| Notes:  |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
|   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
|   | 1.001   |               |                     | 0113                   | C CERTIFIC :-  | TOT                      |                    |   |                       |               |          |                  | 1      |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  | igged  |
| under my jurisdiction and was completed on (mo-day-year) 9.4/.1.1/2.9.22. and this record is true to the best of my knowledge and belief.   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
| Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 4/1.3/2022<br>under the business name of   |   |               |                     |                        |  |                          |                    |   |                       |               |          |                  |        |
|   | Mail 1 w  | hite copy alo | ng with a fee of    | \$5.00 for eac         | h constructed well to:   | Kansa                    | s Department o     | f Health and E  | nvironment, I         | Bureau of Wa  | ter, GWT | S Section,       |        |
|   |   |               |                     |                        | 6612-1367. Mail one t  |                          |                    |   | for your reco         | rds. Telephor |          |                  |        |
| V   | <u>'isit us at htt</u>                              | p://www.kdh   | ks.gov/waterwe      | ll/index.html          |  |                          | <u>KSA 82a-1</u> 2 | 212   |                       |               | Rev      | ised 7/10/20     | 15     |