| WATER WELL RECORD Form WWC-5 Division of Water   |                                       |                   |  |   |                                 |                     |  |
|--|---------------------------------------|-------------------|--|---|---------------------------------|---------------------|--|
|  |                                       | ·                 |  | urces App. No.  |                                 |                     |  |
| 1 LOCATION OF WATER WELL:  |                                       | Fraction          | Section Number 26  |   | Township Number                 | Range Number        |  |
| County: Sedgwick   |                                       | NW 14 NE 14 SE 14 |  |   |                                 | R2 ■E□W             |  |
| 2 WELL OWNER: La   | ast Name: <b>NGUYEN</b>               | First: <b>Nhi</b> | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |   |                                 |                     |  |
| Business:<br>Address: 13311 E.   | Rose St.                              |                   | direction from nearest town or intersection). If at owner s address, check here.   |   |                                 | idless, check here. |  |
| Address:   | 1.000 50.                             |                   |  |   |                                 |                     |  |
| City: Wichita  | State: Kan                            | sas ZIP: 67230    |  |   |                                 |                     |  |
| 3 LOCATE WELL  |                                       |                   |  | ft. 5 Latitude: 37. 67506 (decimal degrees)   |                                 |                     |  |
| WITH "X" IN  | Depth(s) Groundwater                  |                   | Longitude: -97.,18217. (decimal degrees)   |   |                                 |                     |  |
| SECTION BOX:   | 2) ft.                                |                   | Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27   |   |                                 |                     |  |
| N  | WELL'S STATIC WA                      | ft.               | Source for Latitude/Longitude:   |   |                                 |                     |  |
|  | below land surface, measured or       |                   |  |   | (unit make/model: iPho          | <b>າe</b> )         |  |
| NW NE  |                                       |                   | measured on (mo-day-yr)  |   | (WAAS enabled? ☐ Yes ☐ No)      |                     |  |
|  |                                       | water was ft.     |  |   | ☐ Land Survey ☐ Topographic Map |                     |  |
| W  | after hou                             |                   |  | ne Mapper:  |                                 |                     |  |
| SW SE  | Well                                  |                   |  |   |                                 |                     |  |
|  | Estimated Yield:                      | rs pumping g      | spin   | 6 Elevation:ft. ☐ Ground Level ☐ TOC  |                                 |                     |  |
| S  |                                       |                   |  | Source: ☐ Land Survey ■ GPS ☐ Topographic Map   |                                 |                     |  |
| mile   | in. to ft.                            |                   |  | Other   |                                 |                     |  |
| 7 WELL WATER TO BE USED AS:  |                                       |                   |  |   |                                 |                     |  |
| 1. Domestic: 5. Public Water Supply: well ID   |                                       |                   |  | 10.  Oil Field Water Supply: lease  |                                 |                     |  |
| ☐ Household  | 6. Dewateri                           |                   | 11. Test Hole: well ID   |   |                                 |                     |  |
| Lawn & Garden  |                                       |                   |  | ☐ Cased ☐ Uncased ☐ Geotechnical  |                                 |                     |  |
|  | ☐ Livestock  8. ☐ Monitoring: well ID |                   |  | 12. Geothermal: how many bores?   |                                 |                     |  |
| 2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex  |                                       |                   |  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                                 |                     |  |
| 4. Industrial  |                                       |                   |  | 13. Other (specify):  |                                 |                     |  |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:   |                                       |                   |  |   |                                 |                     |  |
| Water well disinfected?  Yes  No   |                                       |                   |  |   |                                 |                     |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |                                       |                   |  |   |                                 |                     |  |
| Casing diameter5   |                                       |                   |  |   |                                 |                     |  |
| Casing height above land surface   |                                       |                   |  |   |                                 |                     |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |                                       |                   |  |   |                                 |                     |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |                                       |                   |  |   |                                 |                     |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |                                       |                   |  |   |                                 |                     |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |                                       |                   |  |   |                                 |                     |  |
| ☐ Continuous Slot     ☐ Mill Slot     ☐ Gauze Wrapped     ☐ Torch Cut     ☐ Drilled Holes     ☐ Other (Specify)       ☐ Louvered Shutter     ☐ Key Punched     ☐ Wire Wrapped     ■ Saw Cut     ☐ None (Open Hole) |                                       |                   |  |   |                                 |                     |  |
| SCREEN-PERFORATED INTERVALS: From 45 ft. to 85 ft., From ft., From ft. to ft.  |                                       |                   |  |   |                                 |                     |  |
| GRAVEL PAG   | CK INTERVALS. Fro                     | m 24 ft to 85     | ft From  | ft to   | ft From                         | ft to ft            |  |
| GRAVEL PACK INTERVALS: From 24 ft. to 85 ft., From ft. to ft. from ft. o ft. ft. o ft. from ft. o ft. ft. from ft. ft. ft. ft. ft. ft. ft. ft. ft.   |                                       |                   |  |   |                                 |                     |  |
| Grout Intervals: From4   |                                       |                   |  |   |                                 |                     |  |
| Nearest source of possible contamination:  |                                       |                   |  |   |                                 |                     |  |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage   |                                       |                   |  |   |                                 |                     |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |                                       |                   |  |   |                                 |                     |  |
| ■ Watertight Sewer Lines   |                                       |                   |  |   |                                 |                     |  |
| ☐ Other (Specify)  |                                       |                   |  |   |                                 |                     |  |
| 10 FROM TO   | LITHOLO                               |                   |  |   | THO. LOG (cont.) or PL          | IGGING INTERVALS    |  |
|  | opsoil                                |                   | FROM   | 10   11   |                                 | JOSHIG HILKIALO     |  |
|  | an shale                              |                   |  |   |                                 |                     |  |
|  | ray shale                             |                   |  |   |                                 |                     |  |
|  |                                       |                   |  |   |                                 |                     |  |
|  |                                       |                   |  |   |                                 |                     |  |
|  |                                       |                   |  |   |                                 |                     |  |
|  |                                       |                   | Notes:   |   |                                 |                     |  |
|  |                                       |                   |  |   |                                 |                     |  |
|  |                                       |                   |  |   |                                 |                     |  |
| II CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ■ constructed, □ reconstructed, or □ plugged   |                                       |                   |  |   |                                 |                     |  |
| under my jurisdiction and was completed on (mo-day-year) 9.6/.9.9/.2.0.2 and this record is true to the best of my knowledge and belief.   |                                       |                   |  |   |                                 |                     |  |
| Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 6./1.3./2.022  under the business name of   |                                       |                   |  |   |                                 |                     |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,   |                                       |                   |  |   |                                 |                     |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.   |                                       |                   |  |   |                                 |                     |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015  |                                       |                   |  |   |                                 |                     |  |