WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW9

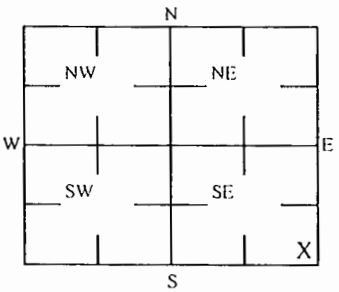
1 LOCATION OF WATER WELL: County: Sedgwick	Fraction SE ¼ SE ¼ SE ¼ SE ¼	Section Number 18	Township Number T 27 S	Range Number 2 [X] E [ ] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]

Global Positioning Systems (GPS) information:
Latitude: NA (in decimal degrees)
Longitude: NA (in decimal degrees)
Elevation: NA
Horizontal Datum [ ] WGS84, [ ] NAD83, [ ] NAD27
Collection Method:
[ ] GPS unit (Make/model: ____)
[ ] Digital Map/Photo, [ ] Topographic Map [ ] Land Survey
Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

2 **WATER WELL OWNER:** Presto
RR#, St. Address, Box #: 7990 E Central
City, State ZIP Code: Wichita, KS 67206

3 **MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



4 **DEPTH OF WELL** 15.48 ft.

WELL'S STATIC WATER LEVEL NA ft

WELL WAS USED AS:

[ ] Domestic [ ] Public Water Supply [ ] Dewatering
[ ] Irrigation [ ] Oil Field Water Supply [X] Monitoring
[ ] Feedlot [ ] Domestic (Lawn & Garden) [ ] Injction Well
[ ] Industrial [ ] Air Conditioning [ ] Other ____

Was a chemical/bacteriological sample submitted to Department? Yes [ ] No [X]

5 **TYPE OF BLANK CASING USED:**

[ ] Steel [ ] RMP (SR) [ ] Wrought [ ] Fiberglass [ ] Other (Specific below)
[X] PVC [ ] ABS [ ] Asbestos-Cement [ ] Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes [ ] No [X] If yes, how much ____
Casing heigh above or below land surface NA in.

6 **GROUT PLUG MATERIAL:** [ ] Neat cement [ ] Cement grout [ ] Bentonite [ ] Other ____

Grout Plug Intervals: From 0 ft to 15.48 ft, From ____ ft to ____ ft, From ____ ft to ____ ft,

What is the nearest source of possible contamination:

[ ] Septic tank [ ] Seepage pit [ ] Fuel storage [ ] Other (specify below)
[ ] Sewer lines [ ] Pit privy [ ] Fertilizer storage
[ ] Watertight sewer lines [ ] Sewage lagoon [ ] Insecticide storage
[ ] Lateral lines [ ] Feed yard [ ] Abandoned water well Direction from well? ____
[ ] Cess pool [ ] Livestock pens [ ] Oil well/Gas well How many feet? ____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	15.48	Bentonite			
			KDHE ID: Coastal Mart #9166; U2-087-13081		

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/3/2022 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 5/3/2022 under the business name of Larsen & Associates, Inc. By (signature) ____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records
Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

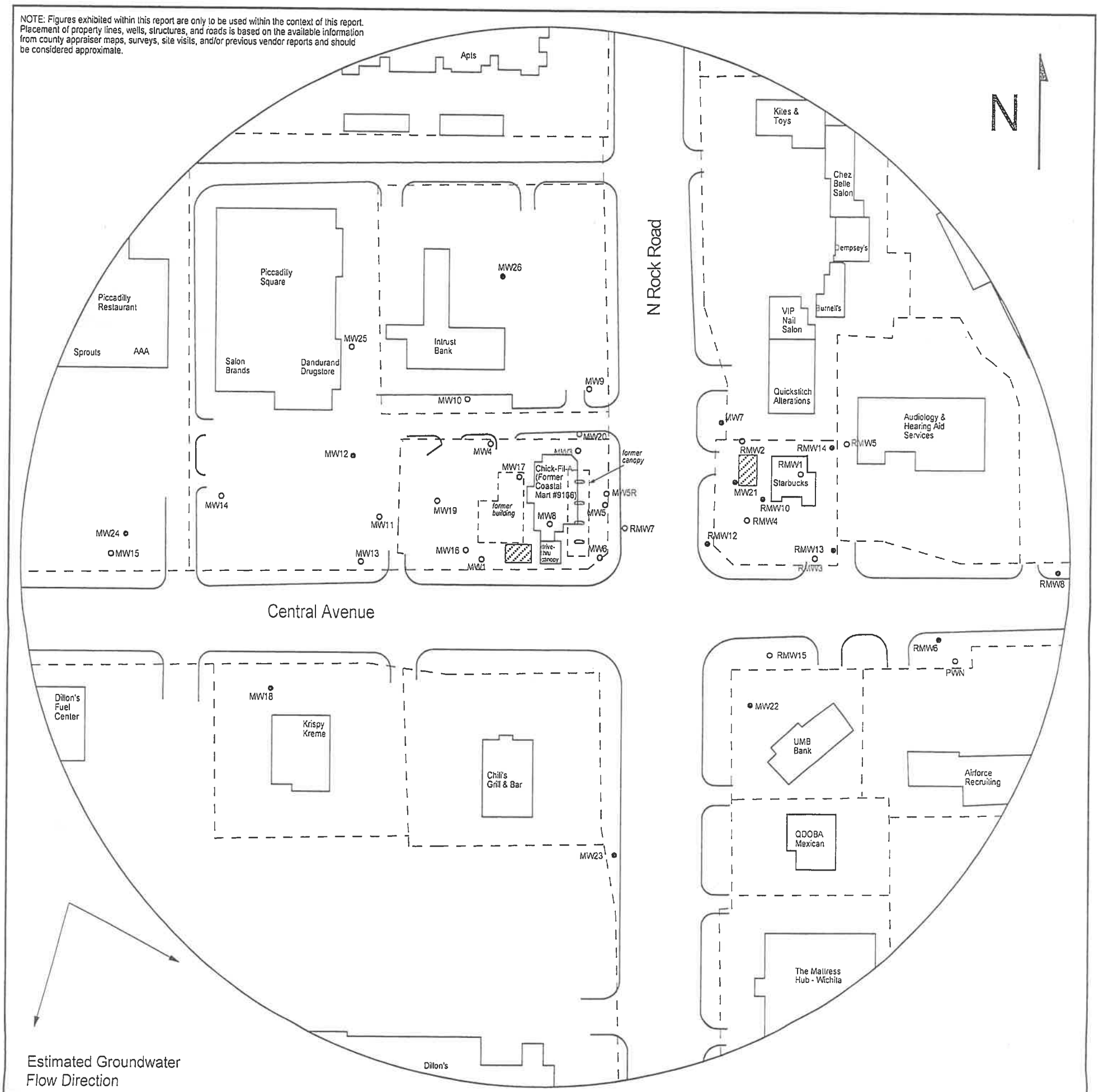


FIGURE 1 - 600 FT RADIUS AREA BASE MAP

LEGEND

- Approximate Location of Former UST Basin & Pump Islands
- Approximate Location of Property Line
- Existing Monitoring Well
- Plugged Well

NOTE: RMW wells are associated with Rock Road 66; U2-087-12613

larsen & ASSOCIATES, INC.

1311 E 25th St., Suite B
Lawrence, KS 66046

785-841-8707 office
785-865-4282 fax

PROJECT:
Coastal Mart #9166
7990 E Central
Wichita, KS
KDHE ID: U2-087-13081
Date: 4/3/22

0 120 ft

Sedgwick

18-27-25