

MW26

|  |                                 |                      |                           |  |
|--|---------------------------------|----------------------|---------------------------|--|
| <b>I LOCATION OF WATER WELL:</b><br>County: Sedgwick | Fraction<br>NE ¼ SE ¼ SE ¼ SE ¼ | Section Number<br>18 | Township Number<br>T 27 S | Range Number<br>2 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|--|---------------------------------|----------------------|---------------------------|--|

|  |   |
|--|---|
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/><br><br>7990 E Central, Wichita, KS | <b>Global Positioning Systems (GPS) information:</b><br>Latitude: 37.69488 (in decimal degrees)<br>Longitude: 97.24517 (in decimal degrees)<br>Elevation: NA<br>Horizontal Datum <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27<br>Collection Method:<br><input type="checkbox"/> GPS unit (Make/model: _____)<br><input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map <input type="checkbox"/> Land Survey<br>Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m |
|--|---|

|   |  |
|---|--|
| <b>2 WATER WELL OWNER:</b> El Paso Remediatin Company<br>RR#, St. Address, Box #: 1001 Louisiana St. Room 757C<br>City, State ZIP Code: Houston, TX 77002 |  |
|---|--|

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

|    |    |
|----|----|
| N  |    |
| NW | NE |
| W  | E  |
| SW | SE |
| S  |    |

X

**4 DEPTH OF WELL** 18.01 ft.

WELL'S STATIC WATER LEVEL NA ft

WELL WAS USED AS:

|                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

|   |                                   |  |  |   |
|---|-----------------------------------|--|--|---|
| <input type="checkbox"/> Steel          | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other (Specific below) |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile | _____   |

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much \_\_\_\_\_

Casing high above or below land surface NA in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 0 ft to 18.01 ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   | _____  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  | _____  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feed yard      | <input type="checkbox"/> Abandoned water well | Direction from well? _____                     |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? _____                           |

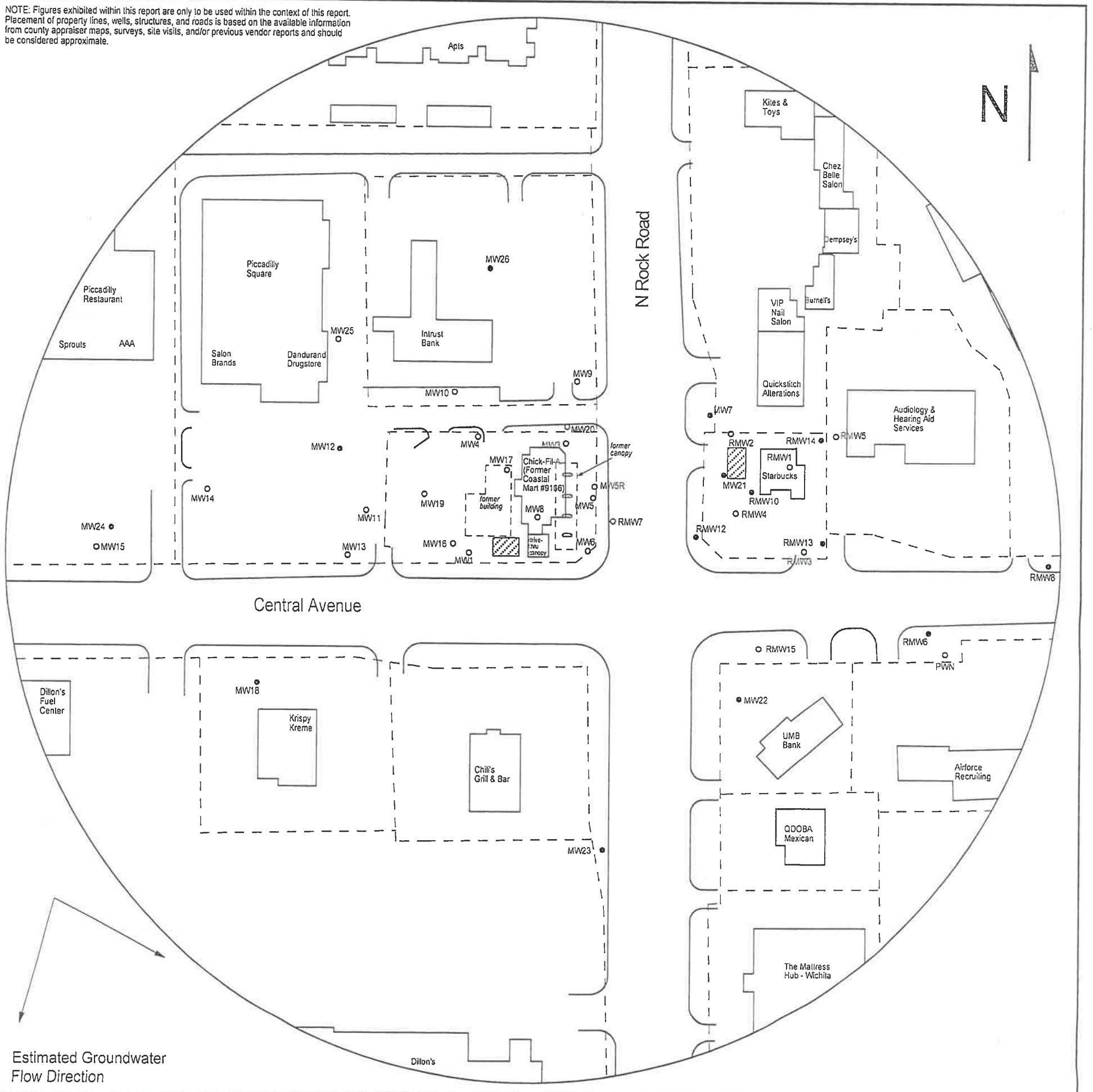
| FROM | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|------|----|--------------------|
| 0    | 18.01 | Bentonite          |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |

KDHE ID: Coastal Mart #9166; U2-087-13081

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/3/2022 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 5/3/2022 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

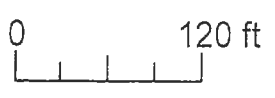
NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.



LEGEND

- Approximate Location of Former UST Basin & Pump Islands
- Approximate Location of Property Line
- Existing Monitoring Well
- Plugged Well

**PROJECT:**  
 Coastal Mart #9166  
 7990 E Central  
 Wichita, KS  
 KDHE ID: U2-087-13081  
 Date: 4/3/22



1311 E 25th St., Suite B    785-841-8707 office  
 Lawrence, KS 66046        785-865-4282 fax

NOTE: RMW wells are associated with Rock Road 66; U2-087-12613

Sedgwick

18-27-2E