| WATER  | WELL R  | ECORD   | Form V                                   | WWC-5             |              |                 | ion of Water  |   |                             |                    |  |
|--|---|---|--|-------------------|--------------|-----------------|---|---|-----------------------------|--------------------|--|
| Original   |   |   |  | e in Well Use     |              |                 | rces App. No  |   | Well ID                     |                    |  |
| 1 LOCAT  | ION OF W  | ATER WEI                                      | L:                                       | Fraction          |              |                 | ion Number  |   |                             | nge Number         |  |
| County   | SEDGWI  | CK  |  | SW 1/4 NW 1/4     |              |                 | 34  | T 27  |                             | 2 ■E□W             |  |
| 2 WELLOWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Business: KLAUSMEYER CONSTRUCTION LLC direction from nearest town or intersection): If at owner's address, check here:   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Address: 10008 W. YORK ST. 1838 S. BEDFORD ST.   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Address: City: WICHITA State: KS ZIP: 67215 WICHITA, KS 67207  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| 7 77.01.7.7.   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| 3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:   |   |   |  |                   |              |                 |   |   |                             | .(decimal degrees) |  |
|  | Depth(s) Groundwater Encountered: 1)                |   |  |                   |              |                 |   | Longitude: —97.20218 (decimal degrees) Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27 |                             |                    |  |
|  | 2) ft. 3) ft., or 4) L Dry well                     |   |  |                   |              |                 |   |   |                             | 83 □ NAD 27        |  |
| <u> </u>   |   | WELL'S S'                                     | WELL'S STATIC WATER LEVEL:               |                   |              |                 |   | for Latitude/Longitu<br>S (unit make/model:   | de:<br>T-PHONE              | ,                  |  |
|  | 1   | below   | land surface                             | e, measured on (  | mo-day-y     | r)              | GP  | S (unit make/model:   |                             | )                  |  |
| NW   | NE  | ☐ above land surface, measured on (mo-day-yr) |  |                   |              |                 | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map        |   |                             |                    |  |
| X.   | - $+$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $            -$ |   | after hours pumping gpm                  |                   |              |                 |   | Online Mapper:  |                             |                    |  |
| W  | Well water was ft.                                  |   |  |                   |              |                 |   |   |                             |                    |  |
| SW   | SWSE after hours pumping                            |   |  |                   |              |                 |   |   | ° –                         | 411 TI TOC         |  |
|  |   | Estimated Y                                   | Estimated Yield:gpm                      |                   |              |                 | 6 Elevation:ft. Ground Level TOC                                  |   |                             |                    |  |
| S  | }   | Bore Hole                                     | Bore Hole Diameter: 12 in. to 85 ft. and |                   |              |                 | Source: ☐ Land Survey ■ GPS ☐ Topographic Map ☐ Other             |   |                             |                    |  |
| 1 m  |   |   |  | in. to .          |              | . ft            |   | ☐ Otner   |                             |                    |  |
| 7 WELL WATER TO BE USED AS:  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| 1. Domestic: 5. Public Water Supply: well ID   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| ☐ Househ   |   |   | 6. Dewatering: how many wells?           |                   |              |                 | 11. Test Hole: well ID  |   |                             |                    |  |
| Lawn &   |   | 7. 🖺  | 7. Aquifer Recharge: well ID             |                   |              |                 | ☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores? |   |                             |                    |  |
|  | Livestock 8. Monitoring: well ID                    |   |  |                   |              |                 | a) Closed Loop  Horizontal  Vertical                              |   |                             |                    |  |
|  | ☐ Irrigation 9. Environmental Remediation: well ID  |   |  |                   |              |                 | b) Open Loop Surface Discharge Inj. of Water                      |   |                             |                    |  |
|  |   |   |  |                   |              |                 |   | 13. Other (specify):  |                             |                    |  |
| T. Middelia  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Water well disinfected? ■ Yes □ No   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| 8 TYPE OF CASING USED: Steel PVC Other   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Region of CASING USED: Steel PVC Other CASING JOINTS: Gitted Clamped Medded Infleaded Casing diameter 5 in to 85 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26 |   |   |  |                   |              |                 |   |   |                             |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| SCREEN DEDEOD ATED INTERVALS: From 40 ft to 85 ft From ft. to  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| G  | RAVEL PA  | CK INTERV                                     | ALS: Fro                                 | m 24 ft.          | to85.        | ft., From       | ft. to  | ft., From   | ft.                         | to ft.             |  |
| GRAVEL PACK INTERVALS: From  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Grout Interv   | als: From .   | 4 — ft. t                                     | .o .24                                   | ft., From         |              | ft. to          | ft., From   | ft. to  | ft.                         |                    |  |
|  |   | ole contamina                                 |  |                   |              | _               |   |   |                             |                    |  |
| ☐ Septic   | Tank  |   | Lateral Lir                              |                   | it Privy     |                 | Livestock Pe  |   | ecticide Storag             |                    |  |
| ☐ Sewer  |   |   | Cess Pool                                |                   | ewage Lag    |                 | Fuel Storage  |   | andoned Wate<br>Well/Gas We |                    |  |
|  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Other (Specify) Direction from well? SOUTH Distance from well? 20'+  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| 10 FROM  | TO  |   |  | OGIC LOG          | C HOIL WO    | FROM            | ТО  | LITHO. LOG (cont.   | ) or PLUGGI                 | NG INTERVALS       |  |
| 0 PROM   | 3   | TOP SOIL                                      | TITIOTICE.                               | JIC LOG           |              | - 110111        |   | <-  |                             |                    |  |
|  | 14  | CLAY  |  |                   |              |                 |   |   |                             |                    |  |
| 3  | 32  | BROWN SI                                      | <b>-</b> Δ1 Ε                            |                   |              |                 |   |   |                             |                    |  |
| 14   |   | GRAY SHA                                      |  |                   |              |                 |   |   |                             |                    |  |
| 32   | 85  | GRAT SHA                                      | \LL                                      |                   |              |                 |   |   |                             |                    |  |
|  |   |   |  |                   |              |                 |   |   |                             |                    |  |
|  |   |   |  |                   |              | Notes:          |   |   |                             |                    |  |
|  |   |   |  |                   | V            | 110003.         |   |   |                             |                    |  |
|  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| under my jurisdiction and was completed on (mo-day-year) 3-9-2023 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's Chief and Private No. 236  |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 3-9-2023 under the business name of Harp Well and Pump Service, Inc. Signature Todd S. Harp   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| l douthal  | ***************************************             | ma of Harn v                                  | vven ano i                               | zumo servic       | e. mc        | - 31            | onallire O  | uu. Q.J.(q) p   |                             |                    |  |
| Mail   | 1 white copy :                                      | along with a fee                              | of \$5.00 for e                          | ach constructed v | vell to: Kar | isas Department | of Health and   | Environment, Bureau   | of Water, GW1               | S Section,         |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.   |   |   |  |                   |              |                 |   |   |                             |                    |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015  |   |   |  |                   |              |                 |   |   |                             |                    |  |