|   | WELL R  |                          | form W     |                             |                    |   | sion of Water   |  |               |                    |  |
|---|---|--------------------------|------------|-----------------------------|--------------------|---|---|--|---------------|--------------------|--|
|   | l Record  |                          |            | n Well Use                  |                    |   | urces App. No   |  | Well ID       |                    |  |
| 1 LOCATION OF WATER WELL:<br>County: SEDGWICK   |   |                          |            | Fraction<br>SW¼ NW¼ SV      | N 1/2 NIVAZ        | 1   | tion Number<br>23   | Township Nu T 27   |               | 1 6                |  |
|   |   |                          |            |                             |                    | ¼ NW¼     23     T 27 S R 2 ■ E □ W       Street or Rural Address where well is located (if unknown, distance and |   |  |               |                    |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance direction from nearest town or intersection): If at owner's address, check he   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| Address: 1617 N. WATERFRONT PKWY SUITE 110 300 N. 127TH ST. F   |   |                          |            |                             |                    |   |   |  |               | check here.        |  |
| Address:  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| City:   | Sta   | te: KS                   | ZIP: 67206 | 10101                       |                    | 7   |   |  |               |                    |  |
| 3 LOCAT<br>WITH "   |   | 4 DEPTH O                | F COMP     | LETED WEL                   | L:19               | 00 ft.  | 5 Latitud   | le: 37.68  | 903           | (decimal degrees). |  |
|   | ON BOX:   |                          |            | countered: 1)               |                    |   | Longite   | Longitude:97.18928(decimal degrees)                      |               |                    |  |
| I I   | V   | 2)                       | ft. 3)     | ft., or                     | 4) Dry             | Well  | Horizon   | <u>ıtal Datum:</u> 🗖 WG                                  | s 84 🛮 nad    | 83 🗆 NAD 27        |  |
|   |   | WELL'S STAT              | IIC WATE   | ER LEVEL: neasured on (mo-  | <del></del>        | . ft.<br>-29-2023   | Source  | Source for Latitude/Longitude:                           |               |                    |  |
| NIXI  | \ \T  | above land               | surface n  | neasured on (mo-            | day-yr)<br>day-yr) |   | GP:   | GPS (unit make/model: I-PHONE (WAAS enabled? ☐ Yes ☐ No) |               |                    |  |
| ¥-NW  | NE  |                          |            | er was                      |                    |   | ☐ Land Survey ☐ Topographic Map   |  |               |                    |  |
| l w   | E   |                          |            | umping                      |                    |   | Online Mapper:  |  |               |                    |  |
| SW  | SE  |                          |            | er was                      |                    |   |   |  |               |                    |  |
| anerno  |   |                          |            | umping                      | gpm                |   | 6 Elevation:ft. ☐ Ground Level ☐ TOC  |  |               |                    |  |
| Estimated Yield:  S Bore Hole Diameter:   |   |                          |            | gpm<br>12 in. to100 ft. and |                    |   | Source: Land Survey GPS Topographic Map   |  |               |                    |  |
| 1   | o<br>nile   | Bole Hole Dial           |            |                             |                    | ша  |   | Other  |               |                    |  |
| 7 WELL WATER TO BE USED AS:   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| 1. Domestic   |   |                          |            | Supply: well ID             | )                  |   | 10. □ Oil i   | Field Water Supply                                       | : lease       |                    |  |
| ☐ House   | ☐ Household 6. ☐ Dewatering: how many wells?          |                          |            |                             |                    |   | 10. ☐ Oil Field Water Supply: lease   |  |               |                    |  |
|   | Lawn & Garden 7. Aquifer Recharge: well I             |                          |            |                             |                    |   | ☐ Case  | ☐ Cased ☐ Uncased ☐ Geotechnical                         |               |                    |  |
| 1   | Livestock 8. Monitoring: well ID                      |                          |            |                             |                    |   | 12. Geothermal: how many bores?   |  |               |                    |  |
|   | 2. ☐ Irrigation 9. Environmental Remediation: well ID |                          |            |                             |                    |   | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |  |               |                    |  |
| 4. Industrial Recovery Injection  |   |                          |            |                             |                    | шоп   | 13.  Other (specify):   |  |               |                    |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| Was a chemical pacteriological sample submitted to KDHE? ☐ Yes ■ No II yes, date sample was submitted:  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| 8 TYPE OF CASING USED: Steel PVC Other  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| Casing diameter 5 in to 100 ft., Diameter in to ft., Diameter in to SDR26 Casing height above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26   |   |                          |            |                             |                    |   |   |  |               |                    |  |
|   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| SCREEN-PERFORATED INTERVALS: From .40 ft. to .100 ft., From ft. to ft.  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| GRAVEL PACK INTERVALS: From24 ft. to100 ft., From ft. to ft., From ft.  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| Grout Intervals: From 4 ft. to .24 ft., From ft. to ft., From ft. to ft., From ft. to ft.   |   |                          |            |                             |                    |   |   |  |               |                    |  |
|   |   |                          |            | □ Die Deie                  |                    |   | I investo als Dass  | - T  | :-:-:-        | _                  |  |
| ☐ Septic Tank       ☐ Lateral Lines       ☐ Pit Privy       ☐ Livestock Pens       ☐ Insecticide Storage         ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| ■ Watertight Sewer Lines  |   |                          |            |                             |                    |   |   |  |               |                    |  |
| Other (Specify) Direction from well? WEST Distance from well? 40'+ ft.  |   |                          |            |                             |                    |   |   |  |               |                    |  |
|   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| 10 FROM   | TO  |                          | HOLOGI     | C LOG                       | F                  | ROM   | TO I  | LITHO. LOG (cont   | ) or PLUGGIN  | IG INTERVALS       |  |
| 3   |   | TOP SOIL<br>CLAY         |            |                             |                    |   |   |  |               |                    |  |
| 10  |   |                          | Е          |                             |                    |   |   |  |               |                    |  |
| 26  |   | BROWN SHAL<br>BRAY SHALE | <u>.Ľ</u>  |                             |                    |   |   |  |               |                    |  |
| 92  |   | IMESTONE                 |            |                             |                    |   |   |  |               |                    |  |
| J_  | 100   | -IIVILO I OINL           |            | ····                        |                    |   |   | ***************************************                  |               |                    |  |
|   |   |                          |            |                             | N                  | otes:   | I   |  |               |                    |  |
|   |   |                          |            |                             |                    |   |   |  |               |                    |  |
|   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 9-29-2023 and this record is true to the best of my knowledge and belief.   |   |                          |            |                             |                    |   |   |  |               |                    |  |
| under my j  | urisdiction as  | nd was complete          | ed on (mo  | -day-year) .9:-29           | 9-2023             | and   | this record is  | true to the best o                                       | f my knowled  | lge and belief.    |  |
| Kansas Wa   | ater Well Cor   | ntractor's Licens        | Se No. 43. | VThis<br>PLIMP SERV         | Water V            | Vell Rec  | ord was com   | pleted on (mo-da<br>DD S. HARP                           | y-year) 9-30: | -ZUZ3              |  |
| under the b   | 1 white convalo                                       | ong with a fee of \$5    | - トト ハミソ   | onstructed well to          | Kansas D           | nartment  | of Health and F   | nvironment Bureau o                                      | of Water GWTS | Section            |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |   |                          |            |                             |                    |   |   |  |               |                    |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/20   |   |                          |            |                             |                    |   |   |  |               |                    |  |