	WELL R			WWC-5		ision of Water				
	Record			e in Well Use		ources App. No		Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK			Fraction NE 1/4 NE 1/4 SW 1/4	1	ction Number 33	Township Numb		nge Number		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and										
Business: ACACIA GROUP LLC direction from nearest town or intersection): If at owner's address, check here:										
Address: 1152 N. LINDEN CIR Address: 10722 E. KINKAID AVE.										
City: WICHITA State: KS ZIP: 67206 WICHITA, KS 67207										
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:65 ft.							5 Latitude: 37.65293 (decimal degrees)			
WITH "				Encountered: 1)		. 5 Latitud	Longitude: -97.21328 (decimal degrees)			
SECTION BOX:				3) ft., or 4)			ntal Datum: 🔳 WGS 8			
N	l	WELL'S STATIC WATER LEVEL: 46 ft.				Source	Source for Latitude/Longitude: ☐ GPS (unit make/model: I-PHONE			
	!]	below land surface, measured on (mo-day-yr). 9-28-2023				GP GP				
NW	NE		above land surface, measured on (mo-day-yr)							
		Pump test data: Well water was								
W	E									
SW	- SE						6 Elevation:ft. Ground Level TOC			
	S	Bore Hole I	Bore Hole Diameter:			Source: ☐ Land Survey ■ GPS ☐ Topographic Map ☐ Other				
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
☐ Housel				ig: how many wells?			11. Test Hole: well ID			
				echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 8. ☐ Monitoring				g: well ID			12. Geothermal: how many bores?			
2. 🔲 Irrigati				al Remediation: well I			a) Closed Loop Horizontal Vertical			
3. ☐ Feedlot ☐ Air Sparge					Extraction		b) Open Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
8 1 YPE OF CASING USED: Steel PVC Other										
Casing diameter 5 in to 65 ft., Diameter in to ft., Diameter in to SDR26 Casing height above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From .40 ft. to .65 ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Nearest source of possible contamination:										
Septic		님	Lateral Line Cess Pool] Livestock Per] Fuel Storage				
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Other (Specify) Direction from well? NORTH Distance from well? 70'+ 10 FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC NORTH TO L										
10 FROM	TO		LITHOLO	GIC LOG	FROM	TO	LITHO. LOG (cont.)	or PLUGGIN	1G INTERVALS	
0		TOP SOIL								
3 18		CLAY BROWN SH	1A1 =							
34		GRAY SHA								
J-T		CIVII OHA	<u>– – </u>							
					Notes:		.,	200		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 9-28-2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 9-30-2023 under the business name of HARP WELL AND PUMP SERVICE. JNCSignatureTODD S. HARP.										
under the business name of HARP WELL AND PUMP SERVICE, INC. Signature TODD S. HARP										
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										