# WATER WELL RECORD

## Form WWC-5

**Division of Water Resources App. No.**

**Well ID**

## 1 LOCATION OF WATER WELL:

- **County:** SEDGWICK
- **Nearest Town:**
- **Street or Road:**
- **Direction from nearest town or intersection:**

## 2 WELL OWNER:

- **Last Name:**
- **Business:** PROFESSIONAL OFFICES @ OAK CREEK
- **Address:** 10585 E. 21ST ST. N.
- **City:** WICHITA
- **State:** KS
- **ZIP:** 67206

## 3 LOCATE WELL WITH "X" IN SECTION BOX:

- **Number of Sections?**
- **Land Surveyor:**
- **Topographic Map:**
- **Online Mapper:**

## 4 DEPTH OF COMPLETED WELL:

- **Depth(s) Groundwater Encountered:**
  - 1) ft.
  - 2) ft.
  - 3) ft., or 4) Dry Well

## 5 WELL'S STATIC WATER LEVEL:

- **Below Land Surface, Measured on (mo-day-year):**
- **Pump Test Data:**
  - Well water was...
  - After... hours pumping...
  - Well water was...
  - After... hours pumping...

## 6 BORE HOLE DIAMETER:

- **Depth:** in. ft.

## 7 WELL WATER TO BE USED AS:

- **Public Water Supply:**
- **Aquifer Recharge:**
- **Monitor well:**
- **Environmental Remediation:**
- **Air Sparging:**
- **Soil Vapor Extraction:**
- **Recovery:**

## 8 TYPE OF CASING USED:

- **Steel**
- **PVC**
- **Other**

## 9 SCREEN OR PERFORATION MATERIAL:

- **Screen or Perforation:**
- **Type of Screen or Perforation:**
- **Weight:** lbs./ft.

## 10 GROUT MATERIAL:

- **Nearest possible contamination:**
- **Distance from well:** ft.

## 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

- **This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year):**
  - 3-21-2024
- **This water well was completed on (mo-day-year):**
  - 3-27-2024
- **Signature:**
- **Telephone:** 785-296-5524

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**Revised 7/10/2015**