WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.	
1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number NF 1/2 SE 1/4 NW 1/4 SE 1/4 19 T 27 S 2 F E	□W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 99 Feet West and 50 Feet South of Top Insurance Agency, 7700 East Kellogg, Wichita, KS Global Positioning Systems (GPS) information: Latitude: N 37.683388 (in decimal	
2 WATER WELL OWNER: Towne East Joint Venture RR#, St. Address, Box #: 115 West Washington Street City, State ZIP Code: Indianapolis, IN 46204 GPS unit (Make/Model: Digital Map/Photo, ☐ Topographic Map, ☑ Land Sur Est. Accuracy: ☑ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 6.73 WELL WAS USED AS: Domestic Public Water Supply Oil Field Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Feedlot Domestic (Lawn & Garden) Industrial Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes No ✓	
5 TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Substitution of the steel of t	
GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 3 ft. to 60 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Pit privy Watertight sewer lines Lateral lines Cess pool Neat cement Cement grout Bentonite Other Other Bentonite Other Other Direction from well? How many feet?	
FROM TO PLUGGING MATERIALS FROM TO PLUGGING MATERIALS	
0 0.5 Concrete 0.5 3 Clean compacted soil RECEIVED	
JUN 13 2025	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction a completed on (mo/day/year) 10/16/24 and this record is true to the best of my knowledge and belief. Kansa Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) 41/14/24 6/13/2 50 business name of Environmental Priority Service, Inc. by (signature) Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Top 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.	nder the

KSA82a-1212

Revised 1/20/2015

T. 27- Rge. 2E- Sec. 19 Sedgwick County

