WA	TER WE	CLL PLU	GGING R	RECORD	Form WW	C-5P	KSA 82a		D NO.		
	County: Se	OF WATE	R WELL:	Fraction NE 4 SE	¼ NW¼ SE ½	Section 1		Township 1 T 27	S	Range Number 2 E W	
(Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 17 Feet West and 12 Feet South of the SE Corner of Top Insurance Agency, 7700 East Kellogg, Wichita, KS						Collection Method:				
	WATER WELL OWNER: Towne East Joint Venture RR#, St. Address, Box #: 115 West Washington Street City, State ZIP Code: Indianapolis, IN 46204						GPS unit (Make/Model:				
1	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N								oring ion Well		
	5 TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 20ft Casing height above or below land surface 0 in.										
	Grout Plug Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Fertilizer storage Watertight sewer lines Sewage lagoon Lateral lines Cess pool Livestock pens Oil well/Gas well How many feet?										
	FROM	ТО	PLUG	GGING MAT	ERIALS	FROM	TO	PL	UGGING	MATERIALS	
	0	0.5	Concrete	, , , , , , , , , , , , , , , , , , , ,							
	0.5	3 Clean compacted soil 20 Neat Cement						REC	EIVE	D	
	3	20	Neat Ceme	3111					13 202		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/16/24 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year) 10/13/25 under the business name of Environmental Priority Service, Inc. by (signature) 10/13/25 under the business name of Environment of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.											

T. 27- Rge. 2E- Sec. 19 Sedgwick County

