WATER WELL PLUGGING F	RECORD Form WW			-1212 ID NO.	3-10
	Fraction NE ¼ SE ¼ NW ¼ SE ½	Section N 4 19		Township Number T 27 S	Range Number 2 E W
Street/Rural Address of Well Location; direction from nearest town or intersect check here 42 Feet West and Corner of Top Inst Kellogg, Wichita, I	Latitude: Nongitude: Elevation: Collection N	Global Positioning Systems (GPS) information: Latitude: N 37.683951793 (in decimal degrees) Longitude: W 97.249698839 (in decimal degrees) Elevation: 1347 Horizontal Datum: W WGS84, NAD83, NAD27 Collection Method:			
2 WATER WELL OWNER: Town RR#, St. Address, Box #: 115 We City, State ZIP Code: Indianapo	GPS unit (Make/Model:				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N					
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below)					
Sewer lines Watertight sewer lines Lateral lines Cess pool Sewage lagoon Feedyard Livestock pens Pit privy Sewage lagoon Insecticide storage Abandoned water well Oil well/Gas well How many feet?					
FROM TO PLU	GGING MATERIALS	FROM	TO	PLUGGING	G MATERIALS
0 0.5 Concrete		-			
	npacted soil			RECEIV	ED
3 20 Neat Cem	ent			JUN 1-3 20	025
				UREAU OF	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/16/24 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) 4/13/25 under the business name of Environmental Priority Service, Inc. by (signature)					
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.					

KSA82a-1212

Revised 1/20/2015

T. 27- Rge. 2E- Sec. 19 Sedgwick County

