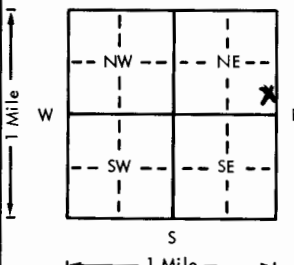


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Sedgwick</b>	Fraction <b>NE 1/4 SE 1/4 NE 1/4</b>	Section number <b>7</b>	Township number <b>T 27 S</b>	Range number <b>R 2E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>1825 North Rock Road Wichita, Kansas</b>			3. Owner of well: <b>M &amp; H Construction</b> R.R. or street: <b>P.O. Box 345</b> City, state, zip code: <b>Derby, Kansas</b>		
4. Locate with "X" in section below: <div style="text-align: center;">  </div>			Sketch map:		
5. Type and color of material			6. Bore hole dia. <u>11</u> in. Completion date <u>12-19-77</u> Well depth <u>65</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>styrene</u> Height: Above or below <u>12</u> in. Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>        </u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall thickness: inches or Dia. <u>        </u> in. to <u>        </u> ft. depth gage No. <u>200</u>		
			10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot size <u>.06</u> Length <u>30"</u> Set between <u>35</u> ft. and <u>65</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
			11. Static water level: <u>25</u> ft. below land surface Date <u>12-1-9-77</u> mo./day/yr.		
			12. Pumping level below land surfaces: <u>        </u> ft. after <u>        </u> hrs. pumping <u>        </u> g.p.m. <u>        </u> ft. after <u>        </u> hrs. pumping <u>        </u> g.p.m. Estimated maximum yield <u>        </u> g.p.m.		
			13. Water sample submitted: <u>        </u> mo./day/yr. <u>        </u> Yes <u>        </u> No Date <u>        </u>		
			14. Well head completion: <u>12</u> capped <u>        </u> Pitless adapter <u>        </u> inches above grade		
			15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: <u>        </u> Neat cement <u>        </u> Bentonite <u>        </u> Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>Barn</u> ft. <u>150</u> Direction <u>North</u> Type <u>Lot</u> Well disinfected upon completion? <u>X</u> Yes <u>        </u> No		
			17. Pump: <u>X</u> Not installed Manufacturer's name <u>        </u> Model number <u>        </u> HP <u>        </u> Volts <u>        </u> Length of drop pipe <u>        </u> ft. capacity <u>        </u> g.p.m. Type: <u>        </u> Submersible <u>        </u> Turbine <u>        </u> Jet <u>        </u> Reciprocating <u>        </u> Centrifugal <u>        </u> Other		
(Use a second sheet if needed)					
18. Elevation:  Topography: <u>        </u> Hill <u>        </u> Slope <u>        </u> Upland <u>        </u> Valley	19. Remarks:  <b>Slight Slope.</b>  <b>Barn Lot sloping away from the direstion of the well.</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> <u>67209</u> Signed <u>M. Arnold</u> Date <u>1-10-78</u> Authorized representative		

27-2E-7-SE NE  
T  
R  
E  
Sec  
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5