

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW ¼ NW ¼ NW ¼	9	T 27 S	R 2 PW
Distance and direction from nearest town or city street address of well if located within city? 175' SE of Intersection of 21st Street N and Webb Road, Wichita, KS 50895008 B-4 (MW-2)					
2) WATER WELL OWNER: Groundwater Management Section, Amoco Corporation RR#, St. Address, Box # : 4502 East 41st Street City, State, ZIP Code : Tulsa, OK 74135		Amoco No. 3659 Board of Agriculture, Division of Water Resources Application Number:			
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4) DEPTH OF COMPLETED WELL: 41.5 ft. ELEVATION: Approx. Surface Elev.: 1393				
	Depth(s) Groundwater Encountered 1. 30.5 ft. 2. . ft. 3. . ft.				
	WELL'S STATIC WATER LEVEL . 27.3 . ft. below land surface measured on mo/day/yr 1/19/89				
	Pump test data: Well water was . ft. after . hours pumping . gpm				
	Est. Yield . N/A . gpm: Well water was . ft. after . hours pumping . gpm				
	Bore Hole Diameter . . 7 . in. to . 42 . ft., and . in. to . ft.				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No... X; If yes, mo/day/yr sample was submitted					
5) TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . Clamped . 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . (2) PVC 4 ABS 7 Fiberglass Threaded . X .					
Blank casing diameter . 2 . in. to . 27 . ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface . 34 . in., weight . lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .					
SCREEN-PERFORATED INTERVALS: From . 27 . ft. to . 41.5 . ft., From . ft. to . ft. From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From . 12.5 . ft. to . 42 . ft., From . ft. to . ft. From . ft. to . ft., From . ft. to . ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other . Grout Intervals: From . 15.5 . ft. to . 17.5 . ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well (2) Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? North How many feet? 1000					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12.5	Red-Brown Fat Clay			
12.5	35	Olive-Green and Brown Fat Clay With Calcareous Deposits			
35	42	Olive-Green and Blue-Gray Highly Weathered Shale			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/19/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 716 This Water Well Record was completed on (mo/day/yr) 2-6-89 under the business name of Tulsa Area Consultants Inc by (signature) <i>Douglas H. Albrecht</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					