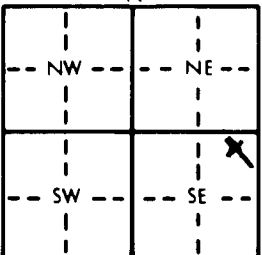


1 LOCATION OF WATER WELL: County: <b>SEDGWICK</b>		Fraction: <b>NE 1/4 NE 1/4 SE 1/4</b>		Section Number: <b>9</b>		Township Number: <b>T 27 S</b>		Range Number: <b>R 2 E</b>			
Distance and direction from nearest town or city street address of well if located within city? <b>EAST SIDE OF SALVAGE Yard</b> <span style="float:right"><b>MW-4 SAL</b></span>											
2 WATER WELL OWNER: <b>Beech Aircraft Corp.</b> RR#, St. Address, Box #: <b>9709 E Central</b> City, State, ZIP Code: <b>Wichita, KS 67202</b>						Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>				4 DEPTH OF COMPLETED WELL: <b>27</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <b>26</b> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <b>25.83</b> ft. below land surface measured on mo/day/yr <b>1-6-93</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>7.25</b> in. to ft. and in. to ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div>           1 Domestic 2 Irrigation         </div> <div>           3 Feedlot 4 Industrial         </div> <div>           5 Public water supply 6 Oil field water supply 7 Lawn and garden only         </div> <div>           8 Air conditioning 9 Dewatering 10 Monitoring well         </div> <div>           11 Injection well 12 Other (Specify below)         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <b>X</b>							
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div>           1 Steel 2 <b>PVC</b> Blank casing diameter <b>2</b> in. to <b>17</b> ft., Dia <b>8ch 40</b> in. to ft., Dia in. to ft. Casing height above land surface <b>0</b> in., weight <b>40</b> lbs./ft. Wall thickness or gauge No.         </div> <div>           3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)         </div> <div>           CASING JOINTS: Glued Clamped Welded Threaded <b>X</b> </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div>           1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile         </div> <div>           7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)         </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <div style="display: flex; justify-content: space-between;"> <div>           1 Continuous slot 2 Louvered shutter 3 <b>Mill slot</b> 4 Key punched         </div> <div>           5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify)         </div> <div>           11 None (open hole)         </div> </div> SCREEN-PERFORATED INTERVALS: From <b>17</b> ft. to <b>27</b> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <b>15</b> ft. to <b>27</b> ft., From ft. to ft. From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 <b>Cement grout</b> 3 Bentonite 4 Other Grout Intervals: From <b>0</b> ft. to <b>13</b> ft., From <b>13</b> ft. to <b>15</b> ft., From ft. to ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit         </div> <div>           7 Pit privy 8 Sewage lagoon 9 Feedyard         </div> <div>           10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <b>Crude oil pipeline</b> </div> </div> Direction from well? <b>none</b> How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
10		3		Gravel							
5		24.5		Silty clay							
24.5		25		Spale							
25		27		Clay w/ gypsum							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>12-29-92</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>517</b> This Water Well Record was completed on (mo/day/yr) <b>1-6-93</b> under the business name of <b>Groundwater Technology, Inc.</b> by (signature) <b>Shawn R. Mitchell</b>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send for three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											