

USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 11	Township number T 27 S R 2 E	Range number 2
2. Distance and direction from nearest town or city: 143rd East and 13th Street North Street address of well location if in city: Wichita, Kansas			3. Owner of well: Mr. Larry Stephenson R.R. or street: 2551 North Belmont City, state, zip code: Wichita, Kansas			
4. Locate with "X" in section below: N Sketch map: NW Corner of intersection. #3			6. Bore hole dia. 11 in. Completion date 10-20-76 Well depth 65 ft.			
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
5. Type and color of material			9. Casing: Material styrene Height: Above or below 12 in. Threaded ☐ Welded ☒ Surface 12 in. RMP ☒ PVC ☐ Weight 12 lbs./ft. Dia. 5 in. to 65 ft. depth Wall Thickness: inches or 200 Dia. 5 in. to 65 ft. depth gage No. 200			
			10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/gauge .06 Length 20' Set between 45 ft. and 65 ft. Gravel pack? yes Size range of material 1/4-1/8"			
Topsoil			From	To	11. Static water level: 30 ft. below land surface Date 10-20-76	
Grey Clay			0	2	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
Blue Shale			2	8	13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
Limestone			8	50	14. Well head completion: 12 capped ____ Pitless adapter ____ inches above grade	
			50	65	15. Well grouted? yes With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From 40" ft. to 14 ft.	
					16. Nearest source of possible contamination: NONE ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No	
					17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita, Kansas License No. ____ Address ____ Signed M. Arnold Date 10-29-76 Authorized representative	
18. Elevation:		19. Remarks: Open 80 acre field. The well is for test of volume and quality, House to be built in near future. No apparent source for contamination.				
Topography: ____ Hill ____ Slope ____ Upland ____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5