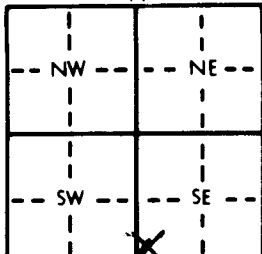


1 LOCATION OF WATER WELL: County: <u>Sedgewick</u> Fraction <u>SW 1/4 SW 1/4 SE 1/4</u> Section Number <u>12</u> Township Number <u>T 27 S</u> Range Number <u>R 2 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>mees addition 1/2 W. of Butler County Line N. Side of Central</u>	
2 WATER WELL OWNER: <u>William Wise</u> RR#, St. Address, Box #: <u>566 SAGEBRUSH</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>ANDOVER KS, 67002</u> Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>92</u> ft. ELEVATION: <u>30</u> ft. below land surface measured on mo/day/yr <u>Oct 13 88</u> Depth(s) Groundwater Encountered 1. <u>40</u> ft. 2. <u>80</u> ft. 3. <u>92</u> ft. WELL'S STATIC WATER LEVEL: <u>30</u> ft. below land surface measured on mo/day/yr <u>Oct 13 88</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>10</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>Yes</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? <u>Yes</u> No
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____ 2 PVC 4 <u>ABS</u> 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>5</u> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>+12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 <u>ABS</u> 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>72</u> ft. to <u>92</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>92</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>DOWN SLOPE</u> How many feet? <u>+60</u>	
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 4 dirt	
4 10 red clay	
10 68 yellow clay WATER	
68 85 gray shale water	
85 92 gray shaly lime	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Oct 13 88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>Nov 7 88</u> under the business name of <u>Hersum Well Drilling</u> by (signature) <u>Jerry Keesen</u>	