

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		<u>SE 1/4 SW 1/4 SW 1/4</u>		<u>12</u>		<u>T 27 S</u>		<u>R 2 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>1-W of Andover Kan</u>											
2 WATER WELL OWNER: <u>Yern Dyers</u> <u>Casth Rock Ranch Wichita Kan</u> RR#, St. Address, Box # : City, State, ZIP Code <u>14610 Sport of Kings</u> Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>125</u> ft. ELEVATION: <u>90</u> ft.							
				Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. <u>90</u> ft. 3. <u>125</u> ft.							
				WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr							
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Est. Yield <u>35</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.				WELL WATER TO BE USED AS:							
1 Domestic				3 Feedlot		6 Oil field water supply		9 Dewatering		11 Injection well	
2 Irrigation				4 Industrial		X Lawn and garden only		10 Monitoring well		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>X</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____			
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.				7 Fiberglass				Threaded _____			
Casing height above land surface <u>1.8</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>1214</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement			
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes					
				7 Torch cut		10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>125</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL:											
1 Neat cement		2 Cement grout		3 Bentonite		4 Other					
Grout Intervals: From <u>0</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well			
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)			
Direction from well? <u>W</u> How many feet? <u>100</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO			
<u>0</u>		<u>3</u>		<u>Soil</u>							
<u>3</u>		<u>18</u>		<u>Clay</u>							
<u>18</u>		<u>125</u>		<u>Shale + Lime</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/15/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>7/28/94</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>											