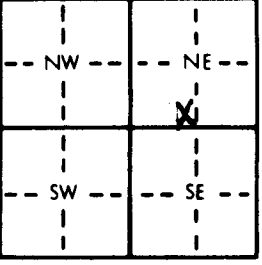


1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 SW 1/4 NE 1/4	Section Number 14	Township Number T 27 S	Range Number R 2 E
Distance and direction from nearest town or city street address of well if located within city? 2 miles East of Wichita					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Crestview Country Club 1000 N. 127th St. East Wichita, Kansas		Well No. 5 (TH 1-81) Board of Agriculture, Division of Water Resources Application Number: 35341	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 17 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 3-31-81 Pump test data: Well water was 19 ft. after 3 hours pumping 292 gpm Est. Yield 500 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 12 1/4 in. to 4.5 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic ☒ 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____ Blank casing diameter 10 in. to 4 1/2 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 12 in., weight 34.24 lbs./ft. Wall thickness or gauge No. 1307		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole) SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 40 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? West How many feet? 500			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 8 Gray clay					
8 18 Yellow clay					
18 42 Shale, limerock					
42 46 Broken & laminated shale, lime & gypsum					
Note: Water rights approved Oct. 1981. This is a creviced bedrock. Well had to be test pumped before production estimate could be made & application made for water rights. That accounts for the delay between well completion & record completion.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) March 31-1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 10-26-81 under the business name of Layne Western Co., Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					