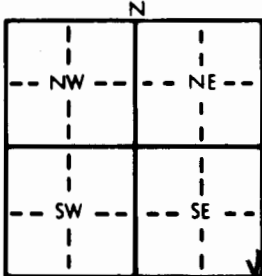


WATER WELL RECORD				Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction <u>SE NE NE SE</u>		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		<u>32</u> $\frac{1}{4}$ <u>34E</u> $\frac{1}{4}$ <u>36</u> $\frac{1}{4}$		<u>15</u>		T <u>27</u> S		R <u>2 E</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city?									
<u>827 North 127th East</u> <u>Wichita, Kansas</u>									
2 WATER WELL OWNER:		Steve Clark 201 South Oliver Wichita, Kansas							
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources							
City, State, ZIP Code :		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>65</u> ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>6-23-87</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter <u>1</u> in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation		4 Industrial		7 <u>Lawn and garden only</u>		10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>XX</u> No _____									
5 TYPE OF BLANK CASING USED:		5 Wrought iron							
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded _____	
2 PVC		4 ABS		7 Fiberglass		Cer-Mac styrene SDR-26		Threaded _____	
Blank casing diameter <u>5</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped							
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes		11 None (open hole)	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL:		1 Neat cement							
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft.		2 Cement grout							
What is the nearest source of possible contamination:		3 Bentonite							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well?		13 Insecticide storage							
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		3		Topsoil					
3		16		Clay					
16		41		Brown Shale					
41		65		Gray Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-23-87</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>9-11-87</u>									
under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									