

1 LOCATION OF WATER WELL:		Fraction	SE 1/4 NE 1/4 SE 1/4	Section Number	20	Township Number	T 27 S	Range Number	R 2 EW								
County: SEDGWICK																	
Distance and direction from nearest town or city street address of well if located within city? B-1, SE CORNER LOT 3, BLOCK 1, MAXWELL ADDITION, WICHITA, KS																	
2 WATER WELL OWNER: RUFFIN PROPERTIES																	
RR#, St. Address, Box #: BOX 17087																	
City, State, ZIP Code: WICHITA, KANSAS 67217																	
Board of Agriculture, Division of Water Resources																	
Application Number:																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 24 ft. ELEVATION:															
N 1 Mile W E S 1 Mile <table border="1" style="margin: auto; text-align: center;"><tr><td colspan="2">NW</td><td colspan="2">NE</td></tr><tr><td colspan="2">SW</td><td colspan="2">SE</td></tr></table>		NW		NE		SW		SE		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		NW		NE													
		SW		SE													
		WELL'S STATIC WATER LEVEL 21.8 ft. below land surface measured on mo/day/yr 5/20/91															
		Pump test data: Well water was ft. after hours pumping gpm															
Est. Yield gpm Well water was ft. after hours pumping gpm																	
		Bore Hole Diameter 6 in. to 24 in. and in. to ft.															
		WELL WATER TO BE USED AS:															
		1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well															
		2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)															
		10 Monitoring well															
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted															
		Water Well Disinfected? Yes No															
5 TYPE OF BLANK CASING USED:																	
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped																	
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded																	
7 Fiberglass 10 Asbestos-cement Threaded																	
Blank casing diameter 2 in. to 24 in. Dia in. to ft. Dia in. to ft.																	
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. 40																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)																	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																	
SCREEN OR PERFORATION OPENINGS ARE:																	
Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																	
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																	
7 Torch cut 10 Other (specify)																	
SCREEN-PERFORATED INTERVALS:																	
From 9 ft. to 24 ft. From ft. to ft.																	
From ft. to ft. From ft. to ft.																	
GRAVEL PACK INTERVALS:																	
From 7 ft. to 24 ft. From ft. to ft.																	
From ft. to ft. From ft. to ft.																	
6 GROUT MATERIAL:																	
1 Neat cement 2 Cement grout 3 Bentonite 4 Other VOLCLAY																	
Grout Intervals: From 0 ft. to 7 ft. From ft. to ft.																	
What is the nearest source of possible contamination:																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																	
13 Insecticide storage																	
Direction from well? WEST How many feet? 1000																	
FROM TO LITHOLOGIC LOG FROM TO																	
0 2 FILL, SILTY CLAY & SHALE 0 4 BENTONITE SCURRY																	
2 6 SILTY CLAY, RED BROWN 4 7 BENTONITE CHIPS																	
6 11 SHALE, GREEN, DRY 7 24 SAND PACK																	
11 21 SHALE, GREEN, MOIST																	
21 23.5 SHALE, SATURATED																	
23.5 24 GYPSUM, HARD																	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/17/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 524 This Water Well Record was completed on (mo/day/yr) 5/20/91 under the business name of ALLIED LABS by (signature) Richard J. Elgin																	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																	