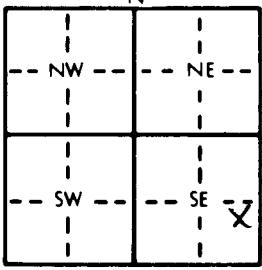


1 LOCATION OF WATER WELL:		Fraction	SE	Section Number	20	Township Number	T 27 S	Range Number	R 2 E
County: SEDGWICK		NE 1/4 NE 1/4 SE 1/4							
Distance and direction from nearest town or city street address of well if located within city? B-2, NW CORNER LOT 3, BLOCK 1, MAXWELL ADDITION, WICHITA, KS									
2 WATER WELL OWNER: RUFFIN PROPERTIES		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # : BOX 17087		Application Number:							
City, State, ZIP Code : WICHITA, KANSAS 67217									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 24.9 ft. below land surface measured on mo/day/yr 5/20/91							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 6 in. to 30 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		Welded							
2 PVC 4 ABS		Threaded							
5 Wrought iron 8 Concrete tile									
6 Asbestos-Cement 9 Other (specify below)									
7 Fiberglass									
Blank casing diameter 2 in. to 30 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 15 ft. to 30 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 11 ft. to 30 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other VOCCLAY									
Grout Intervals: From 0 ft. to 11 ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 1 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? WEST		How many feet? 500							
FROM TO LITHOLOGIC LOG FROM TO									
0 6 FILL, SILTY CLAY 0 8 BENTONITE SLURRY									
6 10.5 SILTY CLAY, DARK BROWN 8 11 BENTONITE CHIPS									
10.5 18 SHALE, GREEN, MOIST 11 30 SAND PACK									
18 21 SHALE, GREEN, WET									
21 25 SHALE, GREEN, DAMP									
25 30 SHALE, GREEN, SATURATED									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/17/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 524 This Water Well Record was completed on (mo/day/yr) 5/20/91 under the business name of ALVED LARS by (signature) Richard J. [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send the three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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SEC.

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