

1) LOCATION OF WATER WELL:		Fraction	Township Number		Range Number
County: Sedgwick		NE 1/4 NW 1/4 SE 1/4	20 T 27 S		R 2 EW
Distance and direction from nearest town or city street address of well if located within city?					01918013 MW-1
1,600 Feet West of Intersection of Douglas Ave. & Webb Rd. Also 200 Feet South of Centerline of Douglas Ave.					
2) WATER WELL OWNER: Pizza Hut, Inc.					
RR#, St. Address, Box # : 9111 East Douglas Avenue			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67207			Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: Approximate Surface Elevation: 1357.0			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 27.02 ft. below land surface measured on mo/day/yr 03/14/92			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5) TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 15 ft. to 50 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 13 ft. to 50 ft., From ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 13 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? 50 Feet West and 50 Feet South How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0.0 3.5 Fill					
3.5 12.0 Fat Clay; Olive, Yellow, and Red					
12.0 18.0 Fat Clay (Highly Weathered Shale); Olive-Green					
18.0 35.0 Fat Clay; Gray-Green With Gypsiferous Zones					
35.0 50.0 Gray Shale With Gypsum					
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/14/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 3/19/92 under the business name of Terracon Consultants SC, Inc. by (signature) Mike Fischer					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					