

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: Sedwick		NE ¼ NW ¼ SE ¼	20		T 27 S	R 2	(C) EW

Distance and direction from nearest town or city street address of well if located within city? 01918013 MW-2
 1,540 Feet West of Intersection of Douglas Ave. and Webb Rd. Also 225 Feet South of Centerline of Douglas Ave.

2 WATER WELL OWNER: Pizza Hut, Inc.
RR#, St. Address, Box # : 9111 East Douglas Avenue
City, State, ZIP Code : Wichita, KS 67207

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 45.0 ft. **ELEVATION:** Approximate Surface Elevation: 1360.4

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 31.08 ft. below land surface measured on mo/day/yr 03/14/92

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		(10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No...**X**.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile
(2) PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)
		7 Fiberglass	

Casing diameter in. to 15 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

CASING JOINTS: Glued Clamped Welded Threaded **X**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	(7) PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 13.5 ft. to 43.5 ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 11.0 ft. to 43.5 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 **(2) Cement grout** 3 Bentonite 4 Other

GROUT INTERVALS: From 0 ft. to 11 ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	(11) Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? 25 Feet South How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	4.0	Fill			
4.0	14.0	Fat Clay; Olive, Yellow, and Red; Calcareous			
14.0	20.0	Fat Clay (Highly Weathered Shale); Olive-Green			
18.0	33.5	Fat Clay; Gray-Green, With Gypsiferous Zones			
33.5	45.0	Gray Shale, With Gypsum			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, **(2) reconstructed,** or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/14/92 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 3/14/92

under the business name of Terracon Consultants SC, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.