

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction NW 1/4 NW 1/4 NW 1/4	Section Number 21	Township Number T 27 S	Range Number R 2 E
Distance and direction from nearest town or city street address of well if located within city? 700' south of Central & WEBB, WICHITA				
2 WATER WELL OWNER: BEECH AIRCRAFT CORP.				
RR#, St. Address, Box # : 9709 E. Central			Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Wichita, KS 67202			Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25.5 ft. ELEVATION: 16 ft.		
		Depth(s) Groundwater Encountered 15.84 ft. 2. ft. 3. ft.		
		WELL'S STATIC WATER LEVEL 15.84 ft. below land surface measured on mo/day/yr 1-6-93		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
Bore Hole Diameter 7.25 in. to _____ ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS:		
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well		
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____				
Water Well Disinfected? Yes _____ No X				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____				
2 PVC 4 ABS 7 Fiberglass _____ Welded _____				
Blank casing diameter 2 in. to 15.5 ft. Dia. sch 40 in. to _____ ft. Dia. _____ in. to _____ ft.				
Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____				
12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes				
7 Torch cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS: From 15.5 ft. to 25.5 ft. From _____ ft. to _____ ft.				
From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From 14 ft. to 25.5 ft. From _____ ft. to _____ ft.				
From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL:				
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____				
Grout Intervals: From 12 ft. to 0 ft. From 12 ft. to 14 ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____				
13 Insecticide storage				
Direction from well? West How many feet? 26' int				
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS		
0	5	Asphalt		
5	20	Silty Clay		
20	22	Gypsum & Clay		
22	24	Shale		
24	25.5	Shale & gypsum		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-8-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 517 This Water Well Record was completed on (mo/day/yr) 1-18-93 under the business name of Groundwater Technology, Inc. by (signature) Steve Mitchell				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your record.				

