

WATER WELL RECORD		Form WWUC-3		RSA 62a-1ZT2
1 LOCATION OF WATER WELL:		Fraction <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 24	Township Number T 27S S
County: <u>Sedgwick</u>		Range Number R 2E E/W		
Distance and direction from nearest town or city street address of well if located within city? #16 Sandpiper Wichita, Kansas 67230 (Shadybrook Addition)				
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Mr. Byard Gosch #16 Sandpiper Wichita, Kansas 67230		
		Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 92 ft. ELEVATION:		
A diagram showing a section box divided into four quadrants labeled NW, NE, SW, SE. A vertical arrow on the left indicates North (N) at the top and South (S) at the bottom. A horizontal arrow below indicates West (W) on the left and East (E) on the right.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.		
		WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr		
		Pump test data: Well water was ft. after hours pumping gpm		
		Est. Yield gpm: Well water was ft. after hours pumping gpm		
		Bore Hole Diameter 9 in. to 92 ft., and in. to ft.		
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well		
		Was a chemical/bacteriological sample submitted to Department? Yes No X . . . ; If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? Yes X . . . No		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X . . . Clamped				
② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded				
Blank casing diameter 5 in. to 32 ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. . . . SDR26				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped ⑧ Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes				
7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 32 ft. to 92 ft., From ft. to ft.				
From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From 20 ft. to 92 ft., From ft. to ft.				
From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL:				
1 Neat cement 2 Cement grout ③ Bentonite 4 Other				
Grout Intervals: From 4 ft. to 20 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)				
13 Insecticide storage				
Direction from well?				
How many feet?				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-27-94 and this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 10-30-94				
under the business name of G & S Drilling by (signature) [Signature]				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				