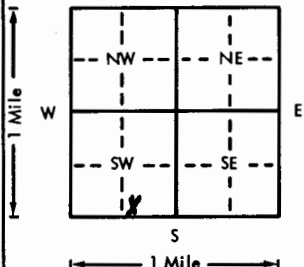


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>SW 1/4 SE 1/4 SW 1/4</u> Section number <u>24</u> Township number <u>T 27</u> Range number <u>S 2 R 2</u>	
2. Distance and direction from nearest town or city: <u>14802 E. 54</u> Street address of well location if in city: <u>Nichita, Ks.</u>	
3. Owner of well: <u>Morris Stauffer</u> R.R. or street: <u>P.O. Box 826</u> City, state, zip code: <u>Nichita, Ks.</u>	
4. Locate with "X" in section below: Sketch map: <u># 2</u>	
	
5. Type and color of material	
6. Bore hole dia. <u>80</u> in. Completion date <u>10-21-75</u>	
7. <u>X</u> Cable tool <u>X</u> Rotary <u>Driven</u> <u>Dug</u> <u>Hollow rod</u> <u>Jetted</u> <u>Bored</u> <u>Reverse rotary</u>	
8. Use: <u>Domestic</u> <u>Public supply</u> <u>Industry</u> <u>Irrigation</u> <u>Air conditioning</u> <u>Stock</u> <u>Lawn</u> <u>Oil field water</u> <u>Other</u>	
9. Casing: Material <u>galvanized steel</u> Height: <u>12</u> ft. above or below surface <u>12</u> in. Threading: <u>Welded</u> <u>Surface</u> RMP: <u>5</u> PVC: <u>80</u> Weight: <u>120</u> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall thickness: <u>1/2</u> inches or <u>200</u> Dia. <u>5</u> in. to <u>80</u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>slotted</u> Dia. <u>5</u> in. Slot/gauze <u>1.050</u> Length <u>50</u> ft. Set between <u>90</u> ft. and <u>80</u> ft. Gravel pack <u>yes</u> size range of material <u>1/4-1/8</u>	
11. Static water level: <u>21</u> ft. below land surface Date <u>10-21-75</u>	
12. Pumping level below land surfaces: <u>21</u> ft. after <u>12</u> hrs. pumping <u>21</u> g.p.m. <u>21</u> ft. after <u>12</u> hrs. pumping <u>21</u> g.p.m. Estimated maximum yield <u>21</u> g.p.m.	
13. Water sample submitted: <u>Yes</u> <u>No</u> Date <u>10-21-75</u>	
14. Well head completion: <u>12</u> Capped <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <u>Bentonite</u> <u>Concrete</u> Depth: From <u>40</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>None</u> ft. Direction <u>None</u> Type <u>None</u> Well disinfected upon completion? <u>X</u> Yes <u>No</u>	
17. Pump: <u>X</u> Not installed Manufacturer's name <u>Harp Wells Pump</u> Model number <u>236</u> HP <u>1/4</u> Volts <u>24</u> Length of drop pipe <u>24</u> ft. capacity <u>24</u> g.p.m. Type: <u>Submersible</u> <u>Turbine</u> <u>Jet</u> <u>Reciprocating</u> <u>Centrifugal</u> <u>Other</u>	
(Use a second sheet if needed)	
18. Elevation: Topography: <u>X</u> Hill <u>X</u> Slope <u>Upland</u> <u>Valley</u>	
19. Remarks: <u>No apparent source for contamination. Septic tank not installed when well was drilled.</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Nichita, Ks.</u> License No. <u>10-23-75</u> Address <u>Nichita, Ks.</u> Signed <u>M. Arnold</u> Date <u>10-23-75</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5