

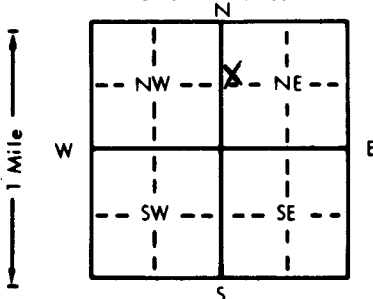
1	LOCATION OF WATER WELL: County: SEDGWICK	Fraction SW ^{SE} SW ^{SE} NE ^{NE} NE ^{NE} 1/4 1/4 1/4 1/4	Section Number 24	Township Number T 27 S	Range Number R 2 E E/W
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Distance and direction from nearest town or city street address of well if located within city?

#16 Sagebrush, Wichita, Ks.

2	WATER WELL OWNER:	Hartman Homes	SPEC. HOUSE
	RR#, St. Address, Box # :	Suite #3, 6200 E. Central	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Ks.	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 90 ft. ELEVATION: 30 # 2 # 2 #



4. DEPTH OF COMPLETED WELL..... 90 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 7/14/81
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 11 in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well SPEC. HOUSE
 Was a chemical/bacteriological sample submitted to Department? Yes..... No..... X.....; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded ☐	
2 PVC	4 ABS	7 Fiberglass		Threaded ☐	
Blank casing diameter 5 . . . in. to 30 . . . ft., Dia		. . . in. to . . . ft., Dia		. . . in. to . . . ft.	
Casing height above land surface 12 . . . in., weight 1.59		lbs./ft. Wall thickness or gauge No.		Cer-Mac Styrene SDR-26 203	

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	<u>8 Saw cut</u> .06	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From 30 ft. to 90 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.
GRAVEL PACK INTERVALS:	From 14 ft. to 90 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other					
	Grout Intervals:	From	40"	ft. to 14	ft.	From	ft. to	ft.	From	ft. to	ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	NONE APPARENT

Direction from well? _____ How many feet? _____

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/14/81 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-13-81
under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top
three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL
OWNER and retain one for your records.