WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: SE ¼ NW ¼ NW ¼	Section Number: 25	Township Number: T 27 S	Range Number: R 2E E/W

Distance and direction from nearest town or city street address of well if located within city? housing development south east of the corner of 143rd St. E. and U.S. highway 54

2 WATER WELL OWNER: L. Warner
RR#, St. Address, Box # : 14716 Twin Lakes Dr.
City, State, ZIP Code : Wichita, Ks.

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW (X) / NE / W / E / SW / SE / S — 1 Mile

4 DEPTH OF COMPLETED WELL 72 ft. ELEVATION:
Depth(s) Groundwater Encountered 1 48 ft. 2. 66 ft. 3. ft.
WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 12 in. to 72 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; (X) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ....X..... ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile; (X) RMP (SR) 1 Steel 6 Asbestos-Cement 9 Other (specify below); 2 PVC 4 ABS 7 Fiberglass
CASING JOINTS: Glued X Clamped; Welded; Threaded
Blank casing diameter 6 in. to 40 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass (X) RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (X) Saw cut 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 40½ ft. to 70½ ft., From ft. to ft.; From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 70½ ft., From ft. to ft.; From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (X) Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 14 ft. to 3 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); (X) Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? opposite side of house How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1½	back fill	70½	72	Shale gray
1½	4	top soil			
4	19	Shale yellow gray			
19	21	Limestone yellow gray			
21	23	Shale yellow gray (chemically altered ap ears leached)			
23	39½	Shale yellow gray			
39½	44	Shale gray black			
44	48	Shale black			
48	49	Limestone yellow gray			
49	60	Shale gray			
60	66	Shale light gray			
66	70½	Limestone dark gray w/interbedded thin dark gray fissal shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 14, 1979 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) July 27 1982 under the business name of Fudge Drilling by (signature) Melvin R. Fudge

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 27 R 2E (E/W) SEC. 25 SE ¼ NW ¼ NW ¼