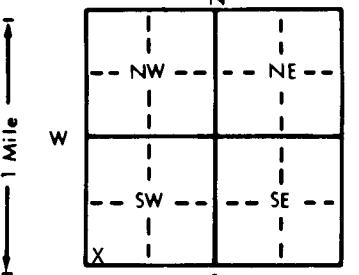


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4 SW 1/4 SW 1/4		25		T 27 S		R 2 EW	
Distance and direction from nearest town or city street address of well if located within city? 200' NE of Intersection of 143rd Street E and Harry Street, Wichita, KS 50895011 B-2 (MW-1)									
2 WATER WELL OWNER: Groundwater Management Section, Amoco Corporation AmocoNo. 3657 RR#, St. Address, Box #: 4502 East 41st Street Board of Agriculture, Division of Water Resources City, State, ZIP Code: Tulsa, OK 74135 Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 37 ft. ELEVATION: Approx. Surface Elev.: 1322							
		Depth(s) Groundwater Encountered 1. 35.5 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 16.3 ft. below land surface measured on mo/day/yr 1/23/89							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter 7 in. to 37 ft. and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 15 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 40 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 15 ft. to 37 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 12 ft. to 37 ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 9 ft. to 12 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? North How many feet? 800									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 1 Brown Fat Clay									
1 30 Gray-Green and Olive-Brown Calcareous									
Highly Weathered Shale									
30 37 Gray Weathered Shale With Gypsum									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/21/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 916 This Water Well Record was completed on (mo/day/yr) 2-9-89 under the business name of Terracon Consultants Inc by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									