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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Fraction                                                                                                                                                                                                                                           | Section Number | Township Number | Range Number         |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <u>NW 1/4 NW 1/4 SE 1/4</u>                                                                                                                                                                                                                        | <u>25</u>      | T <u>27</u> S   | R <u>2</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2 1/2 mi. EAST of Wichita</u>                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| 2 WATER WELL OWNER: <u>Wes Lindholm</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| RR#, St. Address, Box #: <u>1249 Sagebrush Cr.</u>                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| City, State, ZIP Code: <u>Wichita, KS. 67230</u>                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                          |           | 4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:                                                                                                                                                                                                |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Depth(s) Groundwater Encountered 1. <u>42</u> ft. 2. ft. 3. ft.                                                                                                                                                                                    |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>5/9/92</u>                                                                                                                                                     |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                         |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Est. Yield <u>40</u> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                               |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Bore Hole Diameter <u>10</u> in. to ft., and in. to ft.                                                                                                                                                                                            |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | WELL WATER TO BE USED AS:                                                                                                                                                                                                                          |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial <u>Lawn and garden only</u> 10 Monitoring well |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted                                                                                                   |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                 |                |                 |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued    Clamped<br>2 <u>PVC</u> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded<br>Blank casing diameter <u>5</u> in. to ft., Dia. in. to ft., Dia. in. to ft.<br>Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No.                                                                                                   |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify)<br>SCREEN OR PERFORATION OPENINGS ARE:    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>1 Continuous slot <u>8 Mill slots</u> 6 Wire wrapped    9 Drilled holes<br>2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify)                                     |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>60</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>60</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout <u>3 Bentonite</u> 4 Other                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br><u>3 Watertight sewer lines</u> 6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage                                                                                                                   |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| Direction from well? <u>down slope</u> How many feet? <u>50</u>                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                                     | FROM           | TO              | PLUGGING INTERVALS   |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>3</u>  | <u>dirt</u>                                                                                                                                                                                                                                        |                |                 |                      |
| <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>11</u> | <u>red clay</u>                                                                                                                                                                                                                                    |                |                 |                      |
| <u>11</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>22</u> | <u>shale</u>                                                                                                                                                                                                                                       |                |                 |                      |
| <u>22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>60</u> | <u>shale lime</u>                                                                                                                                                                                                                                  |                |                 |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/9/92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) under the business name of <u>Reisen USA Drilling</u> by (signature) <u>Jerry Reisen</u> |           |                                                                                                                                                                                                                                                    |                |                 |                      |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                               |           |                                                                                                                                                                                                                                                    |                |                 |                      |

OFFICE USE ONLY

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