

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Location ~~changed to~~:

Section-Township-Range: _____

27 - 27 S - 2 E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

SE SE NE

Other changes: Initial statements: Butler County

Changed to: Sedgwick County

Comments: _____

verification method: Legal and written descriptions, position on plat map,
and Andover 1:24,000 topo. map.

initials: DRL date: 5/2/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

3 - E OF Wichita

2 WATER WELL OWNER: Rod Smith
RR#, St. Address, Box # :
City, State, ZIP Code : 2027 West 27th North Wichita Kan

Board of Agriculture, Division of Water Resources
Application Number:

Depth(s) Groundwater Encountered 1. 10 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 40 gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 1/2 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	<u>7</u> Lawn and garden only	12 Other (Specify below)
	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

(R)  6 Asbestos-Cement 9 Other (specify below) Welded

7 Fiberglass Threaded

GRAVEL PACK INTERVALS:	From ft. to ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.

[illegible]

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