WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NW ¼ NW ¼ NW ¼	29	T 27 S	R 2 (E)/W

Distance and direction from nearest town or city street address of well if located within city? Eastgate Amoco 52895039 MW-3A

500' SE of 8001 East Kellogg Avenue, Wichita, Kansas

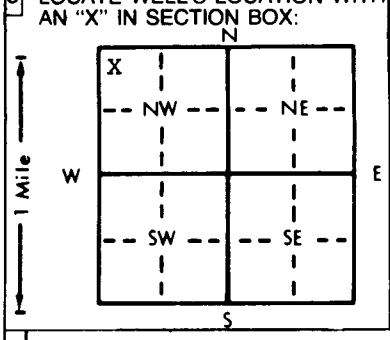
2 WATER WELL OWNER: Amoco Oil Company (Amoco #9598)

RR#, St. Address, Box # : 8700 Indian Creek Parkway - Bldg. 3, Suite 180

City, State, ZIP Code : Overland Park, KS 66210

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30.0 ft. ELEVATION: Approx. Surface Elev.: 1343.3 MSL

Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 23.2 ft. below land surface measured on mo/day/yr 12/10/90

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 30.0 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2 in. to 9.5 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface -5.3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 29.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 8.5 ft. to 30.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 6.5 ft., From 6.5 ft. to 8.5 ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? NW How many feet? 450

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.5	Fill: Clay, Rubble, and Sand, Dark Brown			
4.5	13.0	Lean to Fat Clay, Trace Sand, Yellow-Brown			
13.0	14.5	Medium Sand with Clay, Light Brown			
14.5	26.0	Lean to Fat Clay, Light Olive-Gray			
26.0	30.0	Fat Clay, Trace Calcareous Material, Olive-Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/01/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2-20-91 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼